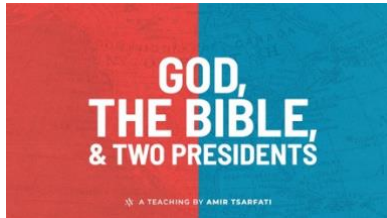




Amir Tsarfati
God, The Bible, & Two Presidents
<https://youtu.be/0IIUGfOqPe4>



Good to see you here, Las Vegas, Saturday. Don't you have something better to do? I know, it was a rhetorical question. It was a joke. Of course, this is the best place to be at right now!

[Audience: Applause] Yes, good to be here with you and share with you from the Word of God on what is going on and how God is on the move, regardless of what people say, and what people feel. You know, we're not moved by feelings. We're not. This is not how the world works. God is on the throne. His Word is exalted above His name. (Psalm 138:2) And the two presidents that you've had over the last few years are the subject of so many things that we are talking about over the last few years. That's why I named this teaching this afternoon: "God, the Bible, and Two Presidents." This is not a political teaching. I am not here on behalf of a candidate, on behalf of any political party, and we're not here to cheer up on or for this one and for saying something else for the other one. We're presenting the case, and the most important thing is that there is God, there is the Bible, and then of course there are the rulers in this world. And so many times they have no clue that they do what God actually already told us that they will. Let's pray.

Father, we thank You for Your Word. Your Word is true. And we ask You now to sanctify us by that truth. We ask this in Jesus' name, Amen.

So, we live in a very interesting time. More prophecies are being fulfilled today than any other generation since the time of Jesus. We just heard the case that Pastor Mike so eloquently, passionately, and full of humor presented. There is no doubt that God is on the move. But oftentimes we get caught up with our own political views, our own feelings, our own way of thinking, and we tend to forget that God is still on the throne, and that everything that happens,

everything that happens either He is doing it, or He's allowing it to happen. Okay? And I remember toward the elections of November of 2020, as a ministry, we had 30 days of prayer, daily prayer—a prayer meeting online. And we wanted to pray for the biblical platform, for the things that we pray and hope that will continue in this country. The reason why an Israeli from the Galilee is praying for a specific person to win here in America is because the identity of the president of this country, the identity of the person who sits in the White House affects the entire world. Believe it or not.

So, God is still on the throne and let's talk about the sovereignty of God for a few seconds.

Proverbs 19:21: “²¹ There are many plans in a man's heart, nevertheless, the LORD's counsel—that will stand.” Which means that oftentimes our plans and the Lord's counsel are not the same. And it's not something that bad, it's just that we need to come to grips, and come to



understand that the Lord's counsel is that which will stand. That's it. We do not have to fight it; we have to accept it because it's His counsel. **Proverbs 21:1** says: “¹ The king's heart is in the hand of the LORD, like the rivers of water; He turns it wherever He wishes.” God is in

full control. Sometimes we have our own desires, and sometimes we want to push Him away, and sometimes He says, “All right, go ahead; try it your own way.” I mean, the people of Israel, they thought that “It's nice to have a God, but we can't see Him. All the others all around us, they have gods that they can see. We have a prophet; he doesn't look that attractive. Everybody else has kings and queens and you know, royalties and we want to be like them all.” And Samuel says to God: “Wow, look at them. I'm not enough for them.” And God says to Samuel: “Hello? *I'm* not enough for them. [Audience: Laughter] I gave them sons and daughters, and horses, and they reject

Me, and they want to have a king who will take their sons and daughters and their horses!” **Daniel 2:20–22:** “²⁰ Daniel answered and said: ‘Blessed be the name of God forever and ever, for wisdom and might are His. ²¹ And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise and knowledge to those who have understanding. ²² He reveals deep and secret things; He knows what is in the darkness, and light dwells with Him.’” He knows what is in the darkness. Every person who tries to hide something from God, He knows. And of course, **Isaiah 46:9–10**, verses that I love so much, I quote them in almost every message: “⁹ ‘Remember the former things of old, for I am God, there is no other; I am God, there is none like Me,’” And what makes Him so amazing? Take a look, He continues, “¹⁰ ‘...declaring the end from the beginning, and from ancient times things that are not yet done,’...” God is saying: “My sovereignty, My holiness, My control over this whole universe can be tested just by ways of Me telling you what’s going to happen. I know what’s going to happen—I declare the end from the beginning. I can tell you now that Damascus will be a ruinous heap, it will be destroyed.” But wait a minute, it’s standing, millions of people are living there. “I’m telling you the end from the beginning.” Then He says: “¹⁰... ‘My counsel shall stand, and I will do all My pleasure,’” God is saying: “Look, you guys think you’re running the show. No, I know exactly who does what, where and when. And if I allow it to happen, it’s for a reason and for a season. You need to trust in Me.”



And then the Lord gave us this book: The Scriptures. That’s His Word, not ours. Every time somebody’s arguing with you about something that is written here, you can always tell him to go to the source. He wrote it! This [Gesture: points to Bible] has authority. Some churches—I’ve seen it I don’t know how many

times; they give you (just) the New Testament and Psalms. I hope they paid half-price because it's half the Bible. [Audience: Laughter] Jesus never quoted the New Testament even once. Paul never quoted the New Testament even once. So (the same) with Peter. Everything they said about Scriptures during the New Testament time was about the Old Testament. Because it's the same God, and Jesus was in the Old Testament already. He's not a Christian. You tell that to that taxi driver, he would be— to a Boston taxi driver—Jesus is not a Christian, oh my goodness. [Audience: Laughter] How can Christ be the follower of Christ? It's a little problematic. I'll never forget that old woman who came to me in the middle of the tour in Jerusalem and she said: "I'm a little bit confused, was Jesus Catholic or Orthodox?" I told her, "I will confuse you even more, He was a Jew." [Audience: Laughter] And the authority of the Scriptures is something that can't be even for negotiation. **Isaiah 40:8**, **"⁸ The grass withers, the flower fades, but the word of our God stands forever."** Forever. The Bible says, **2 Timothy 3:16**: **"¹⁶ All Scripture is given by inspiration of God,"** not some, **"and is..."** What? **"profitable for..."** What? **"doctrine, for reproof, for correction, for instruction in righteousness,"** It will tell you how to do things, but it will tell you also what not to do. And of course, it's amazing how I love how messages are using sometimes the same verses that confirm what God is saying.

So we know that there are the nations all around the world. And there are the rulers of this world, but there is one ruler of this world, we know that, and it's Jesus who called him that way. **John 14:29-31**: **"²⁹ And now I have told you before it comes, that when it does come to pass, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. ³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here."** He's literally calling the wicked one the ruler of this world. He is the landlord, he's the owner of the house in a way. And

when the Son of Man comes as a thief in the night—thankfully the owner of the house has no clue at what time He is coming. **1 John 5:19:** “¹⁹ We know that we are of God, and the whole world lies under...” What? “the sway of the wicked one.” **Ephesians 6:12:** “¹² For we do not wrestle against flesh and blood, but against...” What? “principalities, against...” What? “powers, against...” What? “the rulers of the darkness of this age, against spiritual hosts of...” What? “wickedness in...” Where? “the heavenly places.” That means Satan may not be where God is, but he’s still up there. He has to be thrown down when we are going up. “The great exchange,” I call it. Because when we are up, he’s down. Because he is giving the authority and the power and the throne to his person and that is, of course we know, he’s fighting in Heaven.

So, there’s the ruler of this world, and there are kings and rulers of this world. And that of



course brings us to the two presidents that I wanted to speak of. And I want you to know that it’s interesting how we see, even between the two of them, the route between Ruth and Orpah. If you remember, **Ruth 1:14,** “¹⁴ ... and Orpah kissed

her mother-in-law, but Ruth clung to her.” Do you remember that? And I’m looking at two presidents over the last few years. I see a commitment to cling onto us, and I see a kissing from afar. And both, by the way, are prophetic. Proverbs says, **Proverbs 28:2:** “² Because of the transgressions of a land, many are its princes; but by a man of understanding and knowledge right will be prolonged.” **Proverbs 29:2:** “² When the righteous are in authority, the people rejoice; but when a wicked man rules, the people groan.” The Bible also says, **Isaiah 10:1:** “¹ Woe to those who decree unrighteous decrees, who write misfortune, which they have prescribed...” Now I want you to understand that from my point of view, as an Israeli believer in

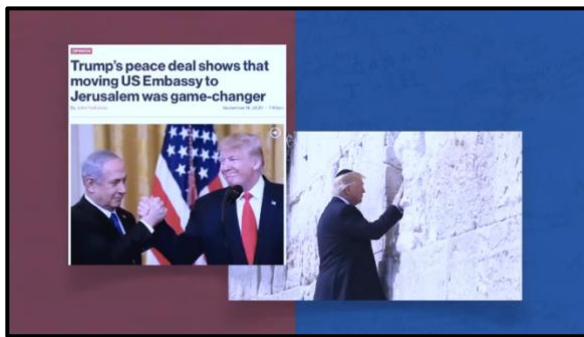
Jesus—as someone who believes in the Old and the New Testaments, someone who is of the tribe of Judah, born in Jerusalem, first generation after 2,000 years of the Jewish people who came back to their land in the most amazing sign of the end times—I want to tell you that we’re watching what is going on in this country right now because we see the great influence of this country over the whole world. When we pray and when we look for what is going on here, it’s because it affects the whole world. And I am not praising a person, or diminishing another. I am showing you that God can use two different people on the two different sides of the political map in this country, and still He is on the throne and this Word is still 100% true. [Audience: Applause]

So, it was 2016 and the accident took place. Nobody took him seriously. That’s why the fraud was not really in full motion. And then guess who won the election in 2016? No wait, we promised this is not a political rally here [Waiving off audience applause]. We are now here to try and understand how God works through this man and through his successor. You have to be open to understand that okay? So there’s a president who had both domestic policies and also foreign



policies. In the domestic policies we see the targeting of antisemitism, coming against the BDS movement in colleges and campuses, defunding international non-profits that support BDS, signing executive orders targeting antisemitism on college campuses, even in the US. We see the pledge to protect the right to pray in public schools. We see the care, not the talk, the real care for minorities in the country. When it comes to jobs, when it comes to quality of life, we see that not

only the domestic policies were like that, but even in the foreign policy, we see that the bad guys were afraid of him, and the good guys enjoyed him. As far as the bad guys are concerned, maximum pressure strategy on Iran was proven to be very successful. If that's not enough, [he was] the first president to ever acknowledge the Golan Heights, Judea, and Samaria—which are the mountains of Israel in the Scriptures—as part of Israel. It's hard for me to even tell you how frustrated I am to be called by people—some punks in colleges— that I'm an occupier in a land that belongs to me. But you can talk about it, or you can actually implement and make it a law, and that is what happened. We see that the sovereignty over the Golan Heights took place. We see that Israeli settlements construction in West Bank should keep going on. And Jews returned back



to their ancestral homeland. The Judean and Samaritan mountains are the heart of all the stories of our forefathers. And if that's not enough, the capital of Israel, Jerusalem, for the first time in the history, is recognized by the world's superpower.

And the first time ever a sitting president goes to pray at the Western Wall without fearing that his state department would declare an international crisis. God forbid. That's not enough, he's doing something interesting; he actually turned the tables. He realized that after many years the negotiations with the Palestinians brought nothing, and they are, basically, the reason why Israel cannot move on making peace with its Arab neighbors. He changed it, he turned the tables, and then he said, "Okay, why don't we try the opposite? I'm going to offer a peace deal. You'll get what you want, but you'll get what you want if you will demilitarize, disarm from weapons, denounce terrorism, declare Israel as a Jewish state." Bum-bum-bum-bum-bum, guess what? Of course not. And so, he said: "Okay, if you can't do it, let's move on and have peace with the other

countries.” And that is exactly what happened. Because the deal of the century, just so you know, never really meant to bring peace, why? Because it was obvious to him and his team that the other side was not interested in it. What happened is, the deal of the century, though rejected, isolated the Palestinians, and made the way for what? For the Abraham Accords and for peace with Arab countries that never ever had peace with Israel. And now they have it. And we just heard about it,



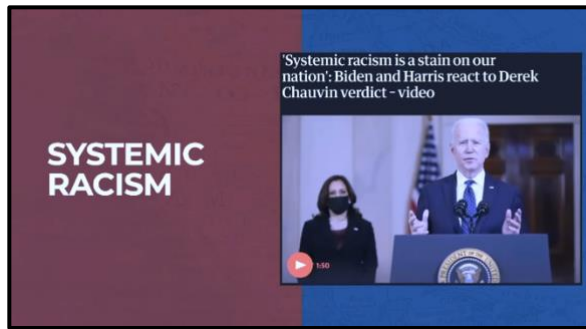
it is prophetic, that these nations would be on our side when the great invasion of Ezekiel 38 would take place. God used someone from Manhattan with bad manners [Audience: Laughter], known as crazy by most of the world. But God used him

to do things that the Bible predicted *must* happen. And the Abraham Accords brought peace between Israel, Morocco, Sudan, UAE, and Bahrain. And then we know what happened. The other side decided this accident was a big accident. It won't happen again, and you know what happened.

And then in 2020, the elections, and in January of 2021 there's a new president in the White House. Someone that I hope he knows he's the president. [Audience: Laughter] I'm... wait-wait-wait—this is not... I'm saying that because this is what the countries around the world are asking themselves right now. They watch what's going on, speeches in NATO, in Europe, and they realize



something is terribly wrong. And we have a different domestic policy. We have a policy that is accepting something like, “We have systemic racism, and we are racist by nature.” Let me tell you something, everyone is a sinner by nature, everyone. Everyone



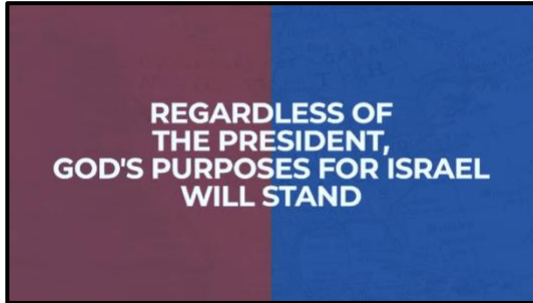
okay? Then the borders are open; as of today, since January, today is August, over one million illegals crossed the Southern border, one million. If that's not enough, "Pride" is back at the White House, as we all know. If that's not enough,

running to the Paris Climate Accord that will basically cause you to have buildings with smaller windows, I think. And then the loss of jobs of tens of millions of people; the increase in taxes of all of you, for what? For thinking that you are God, and you can change the climate. 1978: Climate experts predicted that planet Earth will not survive because of what? Ice age! Now it's global warming. Let's wait for them to make up their mind. All I know is the Bible predicted that there will be seasons of hot and cold, hot and cold. And I can tell you that normally when it's hotter, it makes more areas on planet Earth ready to be inhabited. Hello? Frozen places are no longer frozen, now you can—you know that most of Canada, you cannot do anything with agriculture right now.

What about the foreign policy? Iran? Hmm... They are very, very, very happy for this change. If the 45th president was one more year in the White House, Iran wouldn't exist anymore, as far as the Ayatollahs [are concerned]. But there was a backwind for the Ayatollahs because they understand that there's a weak government in America that wants more than anything else to run to the table of negotiations, and they'll do whatever it takes to do that. Leaving the Middle East in the middle of the night, your soldiers *in the middle of the night*, abandoned Afghanistan, Bagram Airbase; the Afghan commander didn't even know you were leaving. You left your vehicles with their engines still on, so nobody would suspect. After years of billions of dollars, and thousands of soldiers who died there. "ISIS and Al-Qaeda are likely to regroup within two years of US

withdrawing from Afghanistan”, the Pentagon says. In fact, the Taliban is already controlling the whole country right now.

And what about Israel? So, you see there were two presidents, and the two presidents with their different foreign policies, and different domestic policies, both somehow fulfilled Bible



prophecy. Why? Peace was needed in the Middle East for those countries to be on our side. But war is looming over the Middle East, because of the lack of leadership all around the world. Regardless of the

president, God’s purposes for Israel will always stand. And it doesn’t really matter. Israel unfortunately, will have to suffer greatly. And I’m not saying that with a great joy, but we are a very religious and superstitious nation; secular on one side, but running to religion and tradition, whenever it feels comfortable. And the Lord says to the prophet Hosea, **Hosea 5:15**: “¹⁵ **‘I will return again to My place till they acknowledge their offense. Then they will seek My face;’**” How? In their great, wonderful, joyful journey or what? “**‘...in their affliction, they will...’**” What? “**‘earnestly seek Me.’**” I’ve always said that the Tribulation is for Israel’s salvation. I’ve always said that during the Tribulation, they’ll find out that rabbis, tradition, everything that is not of God is going to fall, collapse. They’ll understand that they have to trust the Lord and they have to first acknowledge their offense. In other words, repent! In order to repent, you have to earnestly seek Him.

Jeremiah 30:5-7: “⁵ **For thus says the LORD: ‘We have heard a voice of trembling, of fear and not of peace. ⁶ Ask now, and see, whether a man is ever in labor with a child?’**” It’s a question. It’s obvious a man cannot bear a child at least in my country, I don’t know. And He says, obviously men cannot bear children, “⁶ **... ‘So why do I see every man with his hands on**

his loins like a woman in labor? And all faces turned pale? ⁷ **Alas! For that day is great, so that none is like it;**” They’ll be pale, their faces will be pale. They’ll be... their blood will be gone from their... you know what a pale person looks like: pale, shocked, distressed. I’ve never been in labor, never gave birth, so I don’t know how it really feels. I can judge by the squeeze in my hand, but that’s all. But I can tell you something, that’s what it’s likened to. And he says: “⁷ ... **‘That day... there is none like it;’**” Even the Holocaust will pale, “**‘and it is the time of Jacob’s trouble,’**” Israel’s trouble, the trouble of the Jewish people, “**‘but he shall be saved out of it.’**” Daniel chapter 12, I love how Gabriel is talking to Daniel about Michael. Gabriel is like from the UN. He says, **Daniel 12:1-3**, “¹ **‘At that time Michael shall stand up, the great prince who stands watch over the sons of your people;...’**” Well, it’s not mine, it’s yours, “... **‘and there shall be...’**” What? “... **‘a time of trouble, such as...’**” Say “Never”, [Audience: “Never”] “**‘never ...’**” I don’t understand those people. One lockdown, “Oh, it’s the Tribulation!” Last time I checked drive-throughs at Starbucks are full. And then he says: “... **‘such as never was since there was a nation, even to that time.’**” Daniel is given a picture of something that Israel as a nation has never experienced before. “... **‘And at that time, your people shall be...’**” What? “**‘delivered,’**” But look what he says, now he’s very specific. Who shall be delivered? “... **‘Every one who is found written in the book.’**” Who’s written in the book? Which book do you want to have your name written in? In the Lamb’s book of life. How can you have your name written in that book? Only through faith and faith alone in Him who died for us. The atoning death of Jesus is that blood is the ink for that book. And I need you to know that because, “² **‘And many of those who sleep in the dust of the earth shall awake, some...’**” What? He’s saying, look, those that are going to be delivered, will have that “²... **‘everlasting life,’**” But some, if they’re not in that book, “² ... **‘to shame and everlasting contempt.’**” Wow!

That's why **Romans 11:25–27** says: **“²⁵ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion,”** Paul is warning all of us: the future of Israel has been determined, and it's not according to what *you* decide. It's not your opinion that matters here. Be careful not to be wise in your own opinion. This is a mystery. And that mystery is, **“²⁵... that blindness in part has happened to Israel...”** Why? Because through their fall, in order to provoke them to jealousy, the Bible says salvation was given to the Gentiles. Every one of you should say, “Thank you, Lord” for that blindness in part that happened to Israel. But He's not giving you the ticket to, “Well, I'm the new Israel right now.” No. He says, **“²⁵...until the fullness of the Gentiles has come in.”** He's saying there's an expiration date to the blindness among the Jews. From the moment Nebuchadnezzar became the ruler and rulership was taken from Israel, from the kings of Israel, it transferred to the hands of the Gentiles. The whole book of Daniel is speaking of the times of the Gentiles. He says: “From that moment until Israel, once again will be the head of all the nations, in the Millennial Kingdom.” That's your time right now. But he says it's going to come to an end. Then *all* those who did not receive the mark of the beast from among Israel, *all* those who fled from the horrors of the Antichrist, *all* those who ran into that desert where the Lord prepared a place for them for 1,260 days, *all* those who understand that there's only one God and it's not that man, *all* those will be saved. As it is written, and we read it today also, **“²⁶...The Deliverer will come out of Zion, and He...”** It's not out of Europe, not out of America, He will come out of Zion. He was born in Bethlehem. He was crucified in Jerusalem, and He went to Heaven, and He'll come back to Jerusalem, not to Salt Lake City or to the tower in New York. **“²⁶ ...The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob; ²⁷ for this is My covenant with them, when I take away their sins.”**

So, we see there is God and there is the Bible, and there is the ruler of this world; but then there are the kings and the rulers of this world also. We see that Israel has an interesting future. We see that the nations, the nations—Do you know that the Bible is not talking in the prophecy about nations as for their relations between themselves? Second Opinions, chapter 4: “Mexico is going to have a new enchiladas introduced to America.” No. “Britain and Ireland are going to—” No. It’s not there. Why? Not that He doesn’t care about Mexico or America or Ireland or... no, He cares. Look, everything we have to go through as a nation is for you [Audience: Laughter]. That’s how much He cares about you. Everything. He said, “I will bring you back, I will take you, I will—so the nations will see that I am God.” That’s how much He cares for you. But Bible prophecy has nothing to say about those nations such as to their relations with one another; but only in their relations to Israel, the people, and the land. That’s why it’s important to me that you will understand Israel, the people, and the land, and only through this book! [pointing to the Bible] **Deuteronomy 32:8–9: “⁸ When the Most High divided their inheritance to the nations,”** after the tower of Babel if you remember, **“when He separated the sons of Adam,”** How did He do that? **“He set the boundaries of the peoples according to the number of the children of Israel. ⁹ For the LORD’s portion is His people; Jacob is the place of His inheritance.”**

So we can look at the Bible, we can look at God, we can look at what’s going on around the world. We can look at your last two presidents, but I tell you one thing: that one-third of the Scriptures, 27-point-something percent, the key to understand it, is the Jew. If the Jewish nation had not forsaken God and neglected the Sabbaths, there would have been no times of the Gentiles. I wouldn’t even be standing in front of you today. The times of the Gentiles began, as I said, when God transferred earthly rule from the kings of Israel to then-king Nebuchadnezzar, that Gentile king. And they will continue, as I said, until Israel again becomes the head of all nations. And

every ruler and every person in this world has a choice either to curse or to bless Israel. **Numbers 23:7-8**, Balaam, if you remember, **“⁷ And he took up his oracle and said: ‘Balak the king of Moab has brought me from Aram, from the mountains of the east.’”** He forgot to say he paid me money, **“⁷ ... ‘Come, curse Jacob for me, and come, denounce Israel!’”** And he took the money, put it in his pocket and he said: I’m sorry, Balak. **“⁸ ‘How shall I curse whom God has not cursed? And how shall I denounce whom the LORD has not denounced?’”** The nations of the world set themselves against God and think that they can fix the world! As we just heard, **Genesis 11:4: “⁴ ... ‘Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.’”** And God is looking and He’s laughing at them. **Psalm 2:1-3: “¹ Why do the nations rage, and the people plot a vain thing? ² The kings of the earth set themselves, and the rulers take counsel together, against...”** Whom? Against, **“the LORD and against”** Whom? **“... His Anointed,”** His Mashiach, His Messiah, Adonai, *mə·šî·hōw*, **“saying, ³ ‘Let us break Their bonds in pieces and cast away Their cords from us.’”**

Who is the deceiver of this world? Who deceives the nations? **2 Corinthians 4:4** says: **“⁴ ... whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.”** The God of this age has blinded the people not to believe, lest the light of the gospel of the glory of Christ, who is the image of God should shine on them. **Revelation 12:9** says: **“⁹ So the great dragon was cast out, that serpent of old, called the Devil and Satan,”** And what, what is his main thing? **“who deceives the whole world; he was cast to the earth, and his angels were cast out with him.”**

And what about Israel? **Joel 3:1-2: “¹ ‘For behold, in those days and in that time, when I bring back the captives of Judah and Jerusalem, ² I will also gather all nations and bring**

them down to the Valley of Jehoshaphat; and I will enter into judgment with them there.”

God is going to judge all the nations on planet Earth, not if they believe in Jesus or not, sorry to tell you that; but as a nation—not as an individual—your judgment is according to what you did to Israel. Did you know that? **Joel 3:2** says: “² ... **‘I will enter into judgment with them there on the account of My people, My heritage Israel, whom they have scattered among the nations; they have also divided up My land.’**” You see why it is so important to have pro-Israel politicians in the leadership of the country to lead the nation to bless Israel, and not for ME! I don’t need your blessing. You need that blessing. God will judge you if you are not going to do—do you understand? As a *nation*, the nations are going to be judged according to what? How they treat Israel. When I started doing ministry, I was probably 30 pounds ago, 30 years ago, excuse me! [Audience: Laughter] The Lord clearly showed me: “Whenever you travel, the way they teach about Israel will indicate the way they teach the rest of the Bible. If they’re wrong about Israel, be sure their interpretation of the rest of the Bible is wrong as well.”

And what about the God of Israel? The Bible says, **Matthew 25:31-40**: “³¹ **When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.** ³² **All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.** ³³ **And He will set the sheep on His right hand, but the goats on the left.** ³⁴ **Then the King will say to those on His right hand, “Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry...”** You see this whole thing is the New Testament version, parallel, of Joel chapter 3 because He said, “⁴⁰... **“Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.”**” Blessing Israel is blessing the Lord.

And what about you? What about you? We understand that God is on the throne, He's the Sovereign. We understand that His Word can't be changed, it will be fulfilled. We understand that the ruler of this world cannot last for too long. His end has been determined. We understand that the kings and the rulers in this world, they don't even know that God is using them to promote His plan. We understand that Israel is blinded right now, but there is hope once they repent. And we understand that God is doing great things before our very eyes right now.

I know two kinds of Christians. One kind: "Israel is no longer God's people; they don't follow God." Really? So you think that because they don't follow God, God will not be faithful to His promises? Last time I checked, even when we are faithless, He is faithful because He can't deny Himself. And the last time I checked, when Balaam said: "How can I curse that which God did not curse?" Israel really wasn't a godly people at the time. If you wait for Israel to be perfect so *then* God will bless them, tell me if that was the case with you? [Audience: Applause] And then there is the other type [of Christian]: "We want to be Jews. [Audience: Laughter] We love Israel, everything you said, we love Israel, we want to be Jews." Why do you want to be a Jew? Why in the world? Think about it. The nation of Israel, 90% people, but the last 10% are priests. You were promoted from pig-eating Gentiles with no hope, and no God —listen— you were promoted. **1 Peter 2: 9–10.** Now you are what? **"⁹ ...a chosen generation, a royal priesthood, a holy nation, His own special people that you may proclaim the praises of Him who called you out of darkness into His marvelous light; ¹⁰ who once were not a people, but are now the people of God, who had not obtained mercy but now have obtained mercy."** You were promoted to be priests! "I want to be the people!" Do you want to be demoted? You are priests.

So, you cannot hate Israel. You cannot replace Israel. And you don't need to be Israel. Hello? God made you who you are, and He made you a chosen generation, and you are already a

royal priesthood. And as a reminder, God said about our generation, through Jesus in that prophetic, beautiful prophetic teaching on Mount of Olives, “Learn this parable from the fig tree; look at the fig tree, see the fig tree.” You are not the fig tree you need to see the fig tree. The fig tree is Israel’s national privileges. You may be grafted into the olive tree, or to the vine, but you have never been grafted into the fig, because the fig is the national privileges. It’s the land, it’s the capital, it’s their nationality; you’re not Israelis when you become Christians. Jerusalem is not your capital, the Hatikvah is not your national anthem, the shekel is not your currency, do you understand? Sorry, you are not Israelis.

But you watch Israel come back to life. You are the only generation since the time of Jesus, the only generation that is watching. We *see* the day approaching. We don’t hope for, pray for, we *see* the day approaching. You *see* the fig tree coming back to life. And so we know that it is at the doorpost. Our rapture to be with Jesus is not only biblical, it is imminent, and the sign of all times given to us that we are at the end, happens before our generation’s eyes. And yes, one president can do these things, another can do those things, both are not God. God is on the throne. His Word has authority, and we, the royal priesthood, must get ready for the imminent departure from this world.

Father, I thank You for Your Word. Thank You for Your promises. I thank You for who we are in Christ. I thank You Father, that You do not slack as some count slackness, but You are long suffering, not willing that any should perish, but all will come to the saving knowledge of Jesus. Now I pray Father that if there’s anyone here, this afternoon, present here in this building or watching elsewhere, here in America or all over around the world, I pray that You will touch the hearts; move and do Your work that only Your Word can do to bring to life our dead souls, to change our hearts from stone to flesh, and to make us a new creation. And we can’t wait. We can’t

wait for our body also to be replaced, for this tent to become a building. We thank You for Your soon return to take us. And You said for those who eagerly wait, He will come the second time. Not for the sake of anything but the salvation of our body, to take us out of here to be with You. Thank You, that Jesus went to prepare a place for us, and thank You that He will come to receive us unto Himself, so where He is, we will also be. We thank You; we bless You. And we ask right now, that You will continue to use every president in the White House to promote Your plan. And we ask Father, that You will raise up people from among this church, and other churches to be everywhere we can, to fight for righteousness and truth, and to occupy until You come to take us. Father, we thank You that You want to come and find us doing Your business, not our own. We bless Your name this afternoon. Now we ask all of these in the matchless name of the Holy One of Israel, the King of kings, the Lord of lords, the Lamb of God, the Lion of the tribe of Judah, Emmanuel, the name that is above all names. In the name of Yeshua, our salvation, we pray. And all of God's people say: Amen, Amen, thank you.

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** Scripture is taken from the New King James Version unless noted otherwise.*

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