



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

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**AMIR:** Shalom everyone, this is Amir Tsarfati, and I am live from our office here in Galilee, in Israel and together with me this evening—and of course, it's morning on the other side of the globe—is Jan Markell and Pastor Barry Stagner. Shalom, everybody.

**BARRY:** Shalom.

**JAN:** Good morning.

**AMIR:** Good to see you guys. We're going to say Shalom to Pastor Mike Golay in about 30 minutes when we are going to get to our Q & A session. Today, we have a super exciting and important topic to discuss in our Roundtable. That is, of course, the “Rise of the One-World Religion.” But before we do that, I'm going to ask Pastor Barry if you can start with a prayer, and then we're going to dive into this super interesting and important topic. Let's do it.

**BARRY:** Father, we again thank You for Your Word. Thank You that we have a source to look to, Lord, not only to understand life in the present but also to know where things are going in this world. Lord, we pray that our time today would be fruitful, that You'd give us ears to hear what Your Spirit is saying. Lord, also, as You have done through the prophets and apostles, warn us of the false things that are all around us that we might be aware of them and make others aware of them. So, we pray Your blessing on this time and the anointing of Your Spirit. In Jesus's name, Amen.

**AMIR:** Amen! Well again, as always, it's wonderful to have you guys here in this Roundtable. I'm going to talk a lot...I know Jan, you just recorded a whole program on this topic of the one-world religion. You've got a lot to say about that, but before I turn to





**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
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March 13, 2021

---

you—and I know how much you have to say about it—I want to ask you, Pastor Barry, one simple question.

Where in the Bible do we even find the term “one-world religion”? Is it even there?

**BARRY:** We don't necessarily find the phrase in that exact form, but it's certainly implied in two major places in the book of Revelation. We see it first in Revelation 17, which I believe happens early in the Tribulation, where the people who realize the Rapture has taken place but yet see themselves as Christians, are going to join within an ecumenical movement that is basically saying, “You know what? That wasn't the Rapture; we didn't miss it. The church is still here.” You're going to see that manifested in Revelation chapter 17 and clearly described there.

But the ultimate form of one-world religion is actually found in Revelation, chapter 13, which is the universal worship of the beast himself who is empowered by the dragon. This will be the ultimate fulfillment of a single form of worship when all the world, it says in Revelation 13, all the earth dwellers will follow after and worship the beast. So again, we do see it very clearly stated in scripture.

And Amir, if I could, I think it's kind of interesting and we need to take note. I just want to mention one little thing really quick: Revelation 1:3 says that the book of Revelation is prophecy. It says it's *all* prophecy, and it says that there's a blessing to those who guard and *keep*—the word “keep” means “to guard from loss or injury”—those who keep Revelation as a prophetic book are going to experience the blessings of knowing this and all the things that are contained in it. What it tells us in chapters 2 and 3, which talks about the church, also has a prophetic element to it. I do believe—there are some scholars who would disagree—that there is a prophetic timeline that is presented there in Revelation 2 and 3, and the church age is recorded for us. And the main thing for us to point out, in regards to that, is the similarities



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

between the church of Laodicea and the apostate church in Revelation 17; both lay claim of being rich; both see that they have need of nothing. I believe we are in the final age of church history and that there are many in the “church” who are going to play a part and a role in this ecumenical movement that's already sweeping the world, including evangelicalism, and preparing for the “following after” of this woman who rides the beast, so to speak, in Revelation 17, the ecclesiastical Babylon, as some call it.

**AMIR:** I see. Well, it's interesting because we are dealing with a topic called “The Rise of the One-World Religion.” There's definitely talk about a religious system here. Religion itself, I personally believe God never meant it to be. I believe that...you know, when I read Isaiah chapter 1 for the first time when I got saved, I was shocked to find out how much God is rebuking Israel for what they've turned simple faith in Him into—literally into a whole religious, ceremonial activity that has nothing to do with their heart and their spiritual state, but it all has to do with other things.

Jan, I know that you have a lot to say about that religion because, obviously, there is one particular religion you have in mind that will play a significant role in this new world religion. So, share it with us, please.

**JAN:** I think we need to kind of ponder what the options are for this end-time religion. Could it be Islam? They want to take over the world but really by the sword. We've got the New Age movement which has captivated literally every country on the planet, and they have some very intriguing things going on. By the way, the New Age movement has moved into the church, so that certainly could play a role. But I think as I studied this, and I have, I've done radio on it more than once...I appreciated your message on the one-world religion, which I re-listened to last night. Although it's five years old, it's very, very relevant



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

for right now—very relevant. If I can sum up my concern in a paragraph, it would be the inroads that the one-world religion is making through the vehicle of the Catholic Church—the Vatican—starting, I think, with Pope John Paul II in the 1980s, and then perhaps skipping Pope Benedict but jumping now to Pope Francis. The question is: is this going to be an amalgamation of the world's pagan religions, which will include apostate protestants, and will it be kind of under the leadership of the Catholic Church and the Vatican? I think so. We don't know that, but I think that's kind of my conclusion. I think—we'll discuss this on the way here—but my concern is that evangelical Christianity is now getting on board.

**AMIR:** It's interesting because I'm covering a lot of news from the Middle East. As you know, we do a once-a-week Middle East update. It's quite interesting to see the enthusiasm, even in the Arab world, when the pope is coming to visit. You do not see enthusiasm in the Catholic world when an imam is coming to visit anywhere, or a chief rabbi is coming, but there is a different sentiment when the pope comes to visit the Middle East or South America, in Asia or North America, or anywhere around in Europe. It's quite interesting that every world leader goes out of his way to welcome him and to host him and, of course, there comes the inter-religion, inter-religious, dialogue and all of that.

Pastor Barry, if you have to...let's look at the pope, for example...which title do you—and I'm not talking about this particular pope, I'm talking about the whole institute of the pontiff, the pope itself—which title do you think belongs to him in the Revelation 13 scenario? Because Revelation 13 speaks of the dragon that gives the power, but it also speaks of two different beasts. So, which one do you see the pope as a candidate to play that role?



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**BARRY:** The Antichrist himself is a *political* leader, and he dominates the world geopolitically. Of course, there's a relationship between the church and the state at that point in time because both receive their authority and power for a short time from the dragon himself. So, if there's an application there, it would certainly be for the false prophet, or the second beast, who performs miraculous things in the presence of the first beast. Now, the interesting thing about what you just shared about the welcoming the Pope receives around the world is a title that he bears of *Pontifex Maximus*. That phrase actually means the “chief bridge-builder.” This seems to be something that has a bit of a prophetic ring to it, in the sense of what you just shared, that he's welcomed all over the world. His ecumenism—or his willingness to basically lay aside any type of concrete precepts that define what he believes to welcome and equalize all belief systems—is something that is building bridges around the world. People are willing to have these interfaith prayer movements. I don't get them anymore because I've been invited to every single interfaith prayer meeting in the local area for the past few years and I've never gone to one. I want to make sure I know who people are praying to, and who I'm praying with. So, we do see this particular aspect of that Revelation 13 scenario already in play as there's a bridge being built between religions that has exponentially increased in the last quarter century, in particular.

**AMIR:** Now, Jan, I know that you just taped a whole program, and you [showed] Bishop Tony Palmer and others, and we're going to show a clip of what he said. But when I prepared my message a few years ago, I noticed that the institute of the Pope and the Vatican and the Catholic Church at large is busy in the last few years in doing seven different things. One is, of course, bringing reconciliation between supposedly “Christians” and every different part of Christianity, and, basically, cancelling the



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

Reformation or Protestant movement. Second, is the bridge between that religion and other religions. Third, understanding the oppressed around the world, even such as—listen to me—terrorist organizations. I will never forget the day of the Charlie Hebdo massacre in Paris when the Pope said that he understands why they did it! He understood—what would you do if they came and said bad things about your mother? He said that! And then you see the inclusive thing and his opinion about civil marriage for same sexes. You see also his active role in climate change and active role in one-world government. All of those things.

So, Jan, take us to what you see as those things that are now characterizing the church. Let's start with what you said is the biggest danger you see: how the evangelical church is being lured into all of this.

**JAN:** I think we understand how apostate faiths can be lured into—the term Barry used appropriately—interfaith, unity, et cetera. But my concern is that...again, as I said a minute ago, evangelicals are caving. Now, where I first saw this...we can go back, let's go back about 100 years or at least 80 years. The World Council of Churches—now that's not evangelical—followed by the National Council of Churches, began to push for unity, interfaith. But that's mainly *liberal* Protestants. So, what about evangelicals? In 2014, again, I think you'll show a clip, but in 2014...

**AMIR:** January of 2014.

**JAN:** ...a very troubling Bishop Tony Palmer—by the way, he died in an accident the year later—but Bishop Tony...*Anglican* Bishop Tony Palmer...visited Kenneth Copeland's ministry and presented to his audience. The Copelands were there enthusiastically stating, “The Reformation is over, we're all one! Catholics and Protestants are one.” The audience went crazy. They loved it! Again, Kenneth Copeland was all in favor of what was being said and prayed. Then they had a message on tape from the Pope. Okay,



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

now we have the interfaith unity effort within evangelical Christianity. Though I am in *huge* disagreement with Kenneth Copeland, I do believe he represents evangelical Christianity.

**AMIR:** I'll show the 20-second clip of Tony Palmer saying to evangelical Christians—the essence of the message that he came to bring from the Pope. Watch this, folks, 20 seconds long. Look at this. This is from January of 2014, the Kenneth Copeland conference. Take a look at this one.



*Bishop Tony Palmer: “We know that the first thousand years, there was one church. It was called the Catholic Church and the word “catholic” means “universal.” It doesn't mean Roman. Catholic means if you're born-again—raise your hand if you're born-again—you're a Catholic. [Audience laughs] Take back, redeem what belongs to you.”*

**AMIR:** Of course, the message was much longer where he basically said, “We do not have to agree on the doctrine, but on the glory.” It's quite amazing to me because I'm reading the scriptures, and the Bible says in **Galatians 1:8-9**, “**But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. <sup>9</sup> As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.**” And, of course, I'm talking about a lot of the doctrines that are not biblical that we see in the Catholic Church. But then the Bible says in **Romans 16:17**, “**<sup>17</sup> Now I urge you, brethren, note those who cause divisions and offenses...**”—what?—“**contrary to the doctrine which you learned, and avoid them.**” In other



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

words, doctrine is super important. Our unity cannot come around any other thing but the doctrine. To say that doctrine is not important but it's the glory, and that's how we come together, is to basically change the gospel.

Now, Barry, I would like to ask you about this. Jan just eloquently said that this whole thing crawled into the evangelical church. And by the way, we also know that a year later Kenneth Copeland himself traveled to Rome, and he also announced *the end of the protestant movement*. That's it! So, Pastor Barry, let's talk. You're a Calvary Chapel pastor. Let's go to even that world of churches that started in the Jesus movement in the 70s. They were very loyal and faithful to teach word-by-word, chapter-by-chapter, verse-by-verse, everything. I believe that I've seen even in *that* world of churches, of Bible churches, how that new thing is crawling in. Do you agree with me? [Technical sound problems] Oh, Pastor Barry, can you hear me?

**BARRY:** I can't hear Amir.

**AMIR:** Oh, you can't hear me. Okay. Well, can you hear me now? No? Very strange.

**JAN:** I hear you fine.

**BARRY:** I hear you, Jan. I can't hear Amir though.

**AMIR:** Very interesting. Well, Jan, do you want to ask him the question?

**JAN:** Why don't you repeat it then?

**AMIR:** I'm just saying even in our small world of evangelical churches, of Bible churches, or even Calvary Chapels, can he see that type of thing crawling into it?





**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**JAN:** Barry, I think the question is—again, the inroads into evangelicalism—I think Amir's question more specifically is: has it crept in, for instance, into the Calvary Chapel movement? That is, the interfaith, the unity, and perhaps some of the things that were being conveyed at this Kenneth Copeland meeting in 2014, do you see that in the Calvary Chapel stream?

**BARRY:** I think we're seeing it across evangelicalism as a whole.

**JAN:** Yes.

**BARRY:** There's a lot of redefining that is going on here in these last days. It begins with this tolerance movement that we've seen in the world, and now it's made its way into the church—all the other...the social justice issues, and all of these things that are just basically unaccepting of any clear-cut concrete definitions of right and wrong. Therefore, just because somebody may have a different belief about what actually happened with Jesus or who He is, or whether He's deity or not, if they believe that He existed, in essence, that's equivalent to a saving faith. So yes, we are absolutely seeing this creep in around the world in every facet of the church and every form or category of the church. Sadly, we do have categories. I think it's worth mentioning that the word “catholic” does mean “universal.” The church is comprised of born-again believers, but not in the sense that we're all Catholics, in the strictest sense of the word, according to Roman Catholicism as many seem to be pushing toward in these last days. We are, without a doubt, seeing the redefining of age-old truths within the church, the restructuring of doctrines, changing meanings of the gospel, saying basically that if we're not...as the Pope has said... he's equated *creation care* to being born-again!

**JAN:** Good point.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**PASTOR BARRY:** He just said we're going to see another global flood if we don't take care of creation. Boy, what an ignorance of the Word of God! God hung a bow in the sky saying He'd never flood the world again. So, I'm going to stick with God on this one and all other matters for that matter. But yes, we're definitely seeing inroads of this type of thinking into the mainstream Christian church.

**JAN:** Can I give a quote?

**AMIR:** Go ahead.

**JAN:** Back in October of 1986, and again, I think in the 80s is when this thing exploded. Your viewers, many of them, will remember October of 1986. Pope John Paul II prayed with over 100 different religious leaders from false religions. During the meeting, the Dalai Lama placed a Buddhist statue on the tabernacle in this church of St. Francis. False religious leaders: there were rabbis, Islamic muftis, Buddhist monks, Shintoists, Protestant ministers, animists, and more. During the meeting, a member of each false religion came forward and offered a prayer of peace.

Also, in the 1980s, your audience will remember—many of them—Bishop John Spong from New Jersey. He said, “I worshipped God in a Buddhist temple.” And he says, “As the smell of incense filled the air, I knelt before three images of Buddha, feeling that the smoke could carry my prayers heavenward.” This is an Episcopal bishop. He says, “It was for me a holy moment for I was certain that I was kneeling on holy ground.” Then he concludes, “I will not make any further attempt to convert the Buddhist, the Jew, the Hindu, the Muslim, etc. I am content to learn from them and to walk with them side by side for the God who lives, I believe, beyond the images that bind and blind us.” This is the 1980s, this is when this thing exploded, and, of course, it’s far worse now. But this started 100 years ago—again, World



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

Council, National Council—then it kept growing and growing in the 70's. But then in the 80's, I think this became fashionable, and this became the new way of doing church—interfaith.

**AMIR:** I totally agree with you. I remember when I was in Los Angeles, it was the year 2000 when I read in the LA Times, in a small little section of the religion section, that the Pope takes a very inclusive and different opinion on salvation. What he actually said is that all who live in accordance with the Beatitudes are now called to be part of the kingdom of God. Now Jesus was not there. And, he said, even if they do not belong to the church, they are now called to be part of the kingdom of God and to build the kingdom. That was Wednesday, December 6, 2000. That's what he said, “Those who have chosen the way of the Gospel Beatitudes and live as ‘the poor in spirit,’ detached from the material goods, in order to raise up the lowly of the earth from the dust of their humiliation, will enter the kingdom of God.” He basically promised salvation and entrance into God's kingdom to anyone, even if you're not part of the church, as long as you [live a] good life, good morals, and you live according to the Beatitudes, and you have pure heart, and all of those things.

So that's the first time—I was a young believer—that is the first time my eyes were opened to all of that. And, of course, it continued. By the way, I just quoted from the Vatican website. I'm not going anywhere else. I also saw in 2013 from the Vatican, also in the “Morning Meditation in the Chapel of the Domus Sanctae Marthae,” Pope Francis said, “All the just of the earth, including those who do not know Christ and his Church, who, under the influence of grace, seek God with a sincere heart, are thus called to build the kingdom of God.”



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

So, you see, it continues the same spirit of “you don't have to be a Christian, you don't have to believe in Jesus, you don't have to accept Him as Lord and Savior, and you're guaranteed to be saved and enter into the kingdom of God. You'll be a part, a co-builder, of it.” The only thing you need is to be *just* of the earth.

It's pretty interesting because then, of course, from that moment on, I started suspecting that something very strange is going on. Jesus made it very clear throughout the entire gospel that people will not like us because of Him. People will hate us for His name. People will persecute us for His name, but we know that there is no other name, no other name under heaven by which men can be healed or saved, but Jesus. So, to offer someone, who is not a believer, the hope of salvation without Christ, it is impossible, biblically.

Pastor Barry, can you hear me now? Hmm, apparently not. So, we're going to add Pastor Mike Golay and I'm sure, I hope, that Barry will be able to hear you. Mike, Shalom.

**MIKE:** Shalom lechem! Hello to all of you!

**AMIR:** Yes. Well, Pastor Barry?

**BARRY:** Yes, I can hear. I'm listening on Facebook.

**MIKE:** Okay. So, Pastor Barry, can you hear us? Can you hear me?

**AMIR:** Apparently not. Jan, can you ask Pastor Barry if he can hear you?

**JAN:** Yes. Barry, can you hear me?

**BARRY:** Yes.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**AMIR:** Okay. So, what are we going to do is this: Mike, you're going to take questions, and please explain what's going on. We'll try to have Jan not only answering questions, but also asking them when it comes to Barry. Go ahead, Mike.

**MIKE:** So, folks, the topic is one-world religion, and we're going to try to stay within the confines of that. You can ask any question you want, post it on either YouTube or Facebook, and we are going to select those questions. We already have two that have come in. I might as well just throw this one at you, Jan. Samantha, thanks for this question. You wrote this question already 20 some minutes ago: "Will the Antichrist and false prophet come from the same place?" This is a very, very good question Samantha is asking. Jan, any thoughts?

**JAN:** I don't know that I know. We know that the Antichrist is symbolized by a beast coming out of the sea, and the false prophet is symbolized as a sort of a beast coming out of the earth. We also know that the Antichrist initially welcomes this false prophet. He's going to do his bidding—the false prophet—and they're going to share equally. But we know that the Antichrist is going to get jealous and he's going to say, "I will not share my popularity with anybody." And then he's going to bump off this false prophet, this world religious leader. I think it's interesting, Mike, that the metaphor used to talk about the false religious leader here is "a great harlot." You know, that's a *very condemning* word to use about anybody, to call them a harlot. But that is what this religious leader is called. I think in God's mind this religious leader is such an abomination that this is the title that he's given.

And where they come from? Obviously, where the Antichrist comes from is a great debate. Is he Assyrian? Is he a European? Is he a Jew? Et cetera. I think we'd have to have another program to try to



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

string all that together. But you know, ultimately, where their origins are, I don't know. But if this gentleman, the false prophet, is in fact tied to the Vatican, wouldn't he come out of Rome? Would that make sense?

**MIKE:** Yeah, Amir, do you have any thoughts on that? The question stands, Antichrist and false prophet. The Antichrist, at least in our view at Behold Israel, comes out of Europe. However, what about this false prophet?

**AMIR:** If the false prophet indeed is the Pope, obviously he will come from Rome. I love the book by Dave Hunt, *A Woman Rides the Beast*. He was a wonderful brother; he's with the Lord already quite a few years. But what I want you to know is that you've got a political leader who is something that has never been seen before in the history of the world, and he's the first world leader that will be *worshiped* by the whole world. But then you have this false prophet who will do miraculous things as some sort of a high priest or some sort of performing priest to validate the Antichrist. My point is, Mike, I don't know if they will come from the same place, I mean, namely the same city or same country. But I do know that they will come from the same region of the world because I personally believe that the revived Roman empire will be the place where the Antichrist will rise from. And if Rome is the seat of the Vatican, the Vatican is the seat of the Pope, of course, it could be from the same part of the world.

But I'm going to tell you, Mike, we have to remember that there is a common interest in both beasts basically, and that is that the believers will be gone... those believers of that same time. Also, we know that they will not talk about Jesus. Jesus is not going to be any option. Listen, let's face it. When the Pope was giving a speech in the US Congress, he had a 45-minute-long speech without mentioning Jesus



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

even once! Just so you know. And when I read the declaration that was signed in Abu Dhabi in 2019 between the Grand Imam and the Pope—I read that whole document—Jesus is not mentioned even once there as well! So, the minute you remove Jesus, you have to remove Jesus's followers. You have to remove *every little thing* that mentions Him as the way, the truth, and the life. That's when you have two entities, two beasts, that will do whatever it takes to try to convince the whole world that the world is okay without God.

And it's interesting because it brings me back to Genesis, to the tower of Babel. The very first attempt of mankind to come together is to what? To make a name for *themselves*, not to acknowledge God, and to replace God. So, we see that it all began in Genesis, and we can clearly see that it all comes back eventually to the things that used to be practiced in the Garden of Eden. Remember, the Garden of Eden had no temple at all. There was no need; God was there dwelling with the people.

So, I'm saying that's how I see things. I don't really care, by the way, and I know that all of us agree on that one. We're not planning on being here to see the false prophet or the Antichrist. However, we already see the formation of that one-world religion, and that is something that tells all of us how near we are to the Rapture.

**JAN:** Yes.

**MIKE:** Speaking of all of this formation, Pastor Barry, can you hear me now?

**BARRY:** Yes, I can.

**MIKE:** Okay, so we got it fixed. That is great. Raymond is asking, “Where does Islam fit into the one-world religion, if at all?” This is really the million-dollar question because there's a camp amongst



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

Christians that believe that the Antichrist himself will be actually Muslim. Can you help us to navigate through that?

**BARRY:** As Amir was pointing out, there's no place for Jesus in this last system, and, therefore, *all religions* are going to be asked to basically lay aside certain tenets of their belief system in order to bow down and worship the beast like it says in Revelation, chapter 13. This last religion is *clearly* Satan worship, and he is the object of worship. He will allow for no worship other than him. Even with this false religion, we're told that this woman, this harlot, was drunk with the blood of the saints. So, the tribulation saints who have the Word of God and the testimony of Jesus are going to be persecuted by both the harlot and the political system under the Antichrist reign.

We have to remember that the Jews who are going to be part of this, or many of them, I should say, they're not going to follow a Muslim Antichrist or a Muslim Messiah, so to speak. This is why I think that the Ezekiel war scenario plays out early in the Tribulation, and eliminates radical Islam, and allows for a more moderate Islam that is willing—like we're seeing today—to compromise and to make concessions in order to arrive at a world peace, even if that peace is motivated by basically making alliances because of a common enemy. So, no, I don't think we're going to see a Muslim Antichrist. I don't think that's going to be playing a factor. Revelation 13 makes it very clear: the object of worship of this final religion is Satan himself. They worship the dragon who empowered the beast.

**MIKE:** Okay, Jan, so there's this whole thing of Daniel's prophecy of, in end days, the “revived Roman empire.” Virginia is asking, “Why have there been all of these teachings of the Antichrist to be of Roman descent or European descent?” Where do we come to that conclusion? Are we pulling this out of the air?





**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

Is this just what others are saying? Our community wants to know—the Antichrist comes out of the revived Roman empire, but where do we get that? Where does that come from? And, Amir, I want your opinion on this too.

**JAN:** It comes out of Daniel for sure. The exact reference, I think, would be Daniel 7 and 8, but it all comes out of Revelation. I don't have a lot to say on that. I think...let's give that to Amir.

**AMIR:** Jan, I shared that in your conference when we talked about Europe being ready for the Antichrist.

**JAN:** You did it twice.

**AMIR:** Correct. It was a two-part message in two different years, but the point is this: when Daniel described the rise of the Antichrist, it was a continuation of what he talked about when Jerusalem was originally destroyed by the Roman emperor right after Jesus was crucified. There was absolutely—in Daniel 9—no place where Daniel moved to a different location, different place, different people. It wasn't, it was almost as if he's speaking... I think somebody's asking for your attention, Jan.

**JAN:** You have to forgive me, it's one of my kids!

[Laughter]



**AMIR:** No, no, it's funny...but what I'm trying to say is that when you read Daniel 9, and then, of course, I can take you to Daniel chapter 7, chapter 8, when he talks about the ten horns and the three that were plucked out, and then only the seven and from



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

them came the Antichrist. We can go over all the different tribes that consist Western Europe, how they used to be ten, and three do not exist anymore nowadays.

Then look, not only that, that continent is the first continent that is *importing* Babylon and Babylonian spirit into it rather than going *to* Babylon to be defeated over there. You have in Western Europe today the seat of Satan from Pergamon, you've got today the Ishtar Gate from Babylon in the Pergamon museum in Berlin. You've got a whole institute that is trying to prove the Big Bang and that there was no creation, the whole divine spark that started everything. Everything over there looks very nice on the outside. People go to church on Sunday...everything is nice...but in reality, Europe is not *sick*—Europe is *dead* spiritually. I don't want to offend the believers there because they're very, very wonderful people. But they're, unfortunately, getting smaller and smaller in numbers. I love Europe, the European believers. I travel to Europe as much as I can to teach and encourage there. But I do know that Europe as a whole, Western Europe in particular, is a dying place that is being taken and dominated by the one-world government, one-world religion, and the New World Order. “Fathers” that are there that are pulling the strings from there.

And so, not only Daniel, but also everything else around us is testifying to me of the rise of the Antichrist from that part of the world. Unfortunately, quite a few people take prophecies, for example, of the one of the King of Tyre and of the Assyrian one, and all of that...but they take *fulfilled* prophecies, and they put them as if they have not been fulfilled yet. And that is when you start getting a little bit confused. Yes, the King of Tyre thought he was God. He did, and that's why he's gone, by the way. Herod thought he was God. Remember the Herod of the Book of Acts and that the worms came? It happened to a lot of



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

world leaders...even Napoleon. Napoleon minted a coin where he gave the Ten Commandments to the Jewish people. Listen, these people have this god complex, but it is not yet those. It is someone who will come in the future from the same geographical and spiritual background of what the early Roman empire had produced over there.

**MIKE:** Thank you.

**JAN:** Can I add one thing?

**MIKE:** Yes, Jan, please.

**JAN:** The one thing, as I was kind of studying on this a little bit too, is the involvement with this religious leader and false signs and wonders. If there's anything that's invaded the church today, it's false signs and wonders. That's not to say that there can't be miracles today. I was healed in 2000, so I know miracles happen, but there are a lot of false signs and wonders in the church today, and there's going to be false signs and wonders in the Tribulation by this one world religious leader and his cronies. So, I believe it's setting the stage. I believe false signs and wonders in the church today are setting the stage for what's going to happen in the Tribulation.

**MIKE:** Jan, can I just ask you, can I press on that a little bit? Can you give us an example of what a false sign or wonder might look like? Maybe give our community here an idea. What does that look like in reality: a false sign and a wonder?



**JAN:** Let me just pick one out. To do that, let me go to...well, I'm going to get us all in trouble...



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

[Laughter]

**AMIR:** No, no, no.

**MIKE:** You can blame me, I'm the guy that asked the question.

**AMIR:** If anyone needs to talk about those things, it is Jan, so I'm glad you asked it.

[Laughter]

**JAN:** Well, for instance, again, Bethel Church, Redding, California, they regularly have the supposed gold dust coming down from who knows where...Heaven apparently. And it's been proven that, in most cases, it's coming out of the air vents, and that it's a gimmick that this church is kind of trying to pull the wool over the eyes of their young followers. I would call that a *false* sign or wonder. There *are* real signs and wonders today...those who get healed. And again, I was healed, so I'm pro-healing. That is a *true* miracle, a sign and a wonder, but when you have gimmicks...

**MIKE:** Gimmicks.

**JAN:** ...that are passed off as signs and wonders, I believe that's what's going to happen in the Tribulation, although the beast and the false prophet are going to have supernatural capabilities. They may be doing incredible signs and wonders during the Tribulation that will draw people to them. They're going to turn their guns on true believers, because people are coming to faith in the Tribulation. The greatest revival known to man will be in the Tribulation.

**MIKE:** That's true.

**JAN:** And then these guys are going to turn their hatred on those that come to faith and beat them up as we know something terrible. Folks, come to Jesus now! Don't wait! Barry and I just did radio three days



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

ago [about this]. Don't put off your decision for the Lord until the early part of the Tribulation because that might not be as bad as the last part of it. Do it today!

**MIKE:** Thanks for letting me corner you on that, Jan. We're going to move to the Mystery of Babylon. We have two questions. Joy, thank you, and Christine, thank you. Both are asking questions on the Mystery of Babylon, and I'm going to roll this one right down your alley there, Pastor Barry. "What is the Mystery of Babylon?" What is it? Both of these ladies would love to know. The Mystery of Babylon—what is it?

**BARRY:** If we look at the actual text in **Revelation 17**, we're told that it is **Babylon the great, the mother of harlots, the abominations of the earth**, the birthplace of idolatry. Now the [Greek] word "musterion" translated into English as "mystery," just means something that takes a little bit of digging to uncover. It doesn't mean that it's unknown; it doesn't mean it can't be known. It just means that much like Daniel said in Daniel 12:4, it will be understood at a time where there is better prophetic clarity. I think we're in that time where we can understand that Babylon, the relationship to Babel and the idolatry there, and the efforts to reach Heaven without God—all these things are going reach their culmination during the Tribulation period. Babylon manifests itself, as we talked about earlier, in two ways: in religious Babylon and in political Babylon. One is a system of spiritualism, lying signs and wonders, that Jan just talked about. The other is a system of materialism, the buying and selling of goods right down to—it's kind of interesting that we even see in the description of material Babylon, or political Babylon—the buying and selling of men's souls.

**MIKE:** Wow!



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**PASTOR BARRY:** So, human trafficking is even mentioned there. We've got both: an ecclesiastical or a spiritual system and a political or material system that is going to dominate that time period. It's simply something that the word "mystery" indicates as something like we've never seen before, at least to the degree that it's going to manifest itself during the Tribulation.

Like the question that came earlier, we have to remember Daniel 2 gave a description of successive world empires, finally one manifesting itself comprised of partly iron and partly clay. The iron is clearly Rome. So, we have mention in Revelation 17 of the seven-hilled city, which I think is kind of interesting. I don't want to make too much out of it, but it is pretty curious that the Roman empire was first headquartered in Rome itself, known as "the city of seven hills" [Seven Hills of Rome] and then the capital city of the Roman empire was moved to Istanbul—modern day Istanbul—or Constantinople, and it, too, is known as "the city of seven hills." So very clearly, we're going to see this Mystery Babylon headquartered in the geographic region of the former Roman empire. The Antichrist and false prophet will rise from that region, as Amir said. It will be both an ecclesiastical and political system that dominates the whole world.

**MIKE:** Okay, so Amir, I got to throw this one at you, the whole Mystery of Babylon. Can you unpack what that looks like? You've done some research on it and you're doing a teaching on it...

**AMIR:** I'm working on a message on it. But what I want it to say is, first of all, from the physical perspective, it cannot be the Babylon of today as it speaks of the merchants of the sea that are looking at the Babylon falling down and all of that. It doesn't even make sense.

**MIKE:** You don't think that this is going to be a revived literal city.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**AMIR:** No.

**MIKE:** I agree.

**AMIR:** I don't, and I tell you why. Many times, in the Bible, the spirit of one is getting that name to describe other things that are like that. That is why whenever we hear of something catastrophic, we talk about the “Armageddon” of that time. We often use the term “Gog and Magog,” not necessarily for a specific war, but as an end time thing. In fact, Mike, I can tell you that “Gog and Magog” appears twice: it appears in Ezekiel and in Revelation chapter 20. So, which is which? Obviously, there is the *literal* one of Gog coming from the land of Magog, and there is this whole spirit of coming against God's people that will happen at the end of the Millennial Kingdom. That is why it says “Gog and Magog” again. So, we have to be very careful. Even Jerusalem received several other names when it has been described in the end times, such as Sodom and Gomorrah.

So, when you talk about Mystery Babylon, why would you even use “mystery” if it *is* Babylon? If it's Babylon, it would say Babylon! We have to remember *here* we're looking at a system, and the system is being described throughout Revelation 17, carefully, when it comes to the physical, the spiritual, the commercial—all of those things. You can clearly see that it has different places where it is changing: sometimes it's a woman, sometimes it's a city, sometimes it's...it's not a single specific *geographical* location. By the way, I can tell you that as of now, for example, Mike, when I visited Dubai, honestly speaking, the first thing that came to my mind when I saw Dubai was Mystery Babylon.

**MIKE:** Can you unpack that?



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**AMIR:** Commercially, it is becoming now—the wealth that is now pouring into Dubai, the splendor, the glamor...I'm not saying it is. Listen, I'm not saying it is. Mike, make no mistake!

**MIKE:** I could see that.

**AMIR:** I can just tell you that it doesn't have to be physical Babylon in Iraq today to fit the description of Revelation 17.

**MIKE:** “Babylonesque.”

**AMIR:** Yes. And I can tell you, Mike, some people are suggesting that now there are several futuristic cities that are being built in Saudi Arabia that might play that role, like Neom or others. In other places around the world, other futuristic cities are being built. Just like in Dubai, maybe all the wealth will just flow towards them. I don't know. All I'm saying is that, would you even think 30 years ago that Dubai will look like what it is now—in the middle of nowhere? So, my point is, Mike, I would not bother trying to identify a specific city; I would look at the description as a whole.

**MIKE:** Yeah worldwide. Jan, I know we only have two more minutes left, and I'm aware of the time, but this would be criminal for me not to throw this one at you, Jan, because this is totally up your alley! Shirley is asking the question, “The idea of a one-world religion, does that include not having to identify as male and female, superseding parents and teaching sex education to kindergarten children”—listen to this—“not recognizing Mr. and Mrs., and endless other blasphemies to be forgiven by the Papacy?” What Shirley is putting her finger on is the shift of culture in the Babylon world. Jan, I know you were holding back earlier, but is this not what this whole new system is going to be preaching? And we're already seeing it.





**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**JAN:** Absolutely, and I think it's a good point. We've talked on this program before about how the days of Noah are returning. The fact that the culture—our culture today, 2021—is setting the stage for the Tribulation is the most no-brainer statement we could make here in all of our presentations with everything that's happening. We could not be talking like this in the 1950s or even the 1960s and maybe not even the 1970s. Things started to go falling apart in the 80s and 90s and then quite honestly, to be really blunt, in the last couple of months with a change in Washington where good is now evil, evil is now good. But that is playing itself out in the church as well, and because it is playing itself out in the church, it's setting the stage for the Tribulation. So the question is very appropriate. It's an outstanding question. We're seeing the stage being set. We're seeing the stage being set for the Antichrist, for the false prophet, for the one-world religion, and for everything that's going to happen in the Tribulation. What does that mean? It means the Tribulation—it means that you can hear the hoofbeats of the four horsemen of the apocalypse right over a cliff down the road. You can hear their hoofbeats; it's that close! That's why Bible says *today* is the day of salvation, not next week, not tomorrow—today! [**“Behold, now is the accepted time, behold, now is the day of salvation.” 2 Corinthians 6:2**]

**AMIR:** Amen!

**MIKE:** Wow! So, Amir, we're out of time. I'm going to cut it here, and I'm going to turn it back over to you. There are so many other questions. This is the challenge every single time that we do these. I'm so sorry, folks, we couldn't answer all the questions, but we definitely got into some good ones. Amir, I am going to turn it back over to you.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**AMIR:** Thank you, Pastor Mike. I'm going to give that message again. I am updating it from five years ago, and it's going to be "The Rise of The One-Word Religion." We're going to post it.

But again, if you can just share this Roundtable with as many people as you can because the signs are all around. We see everything all around us as the Bible says, and the Rapture is really around the corner. This is our edification and encouragement to all of those faithful Christians that are looking all around, and they're not happy with what they see. Well, of course, we were never promised to be happy here in this world with what we see. That's exactly why we are going to be taken out of here to where He is; this is not our home anymore. We are citizens of the Heavens. I want to thank you, Pastor Barry and Jan. I want to remind you guys, this is how you can find Jan on the web. Something has happened to my computer...

[SEE FULL CONTACT INFORMATION AT END]

**JAN:** They can just go to [olivetreeviews.org](http://olivetreeviews.org), and I've got tons of radio programming posted there.

And this weekend, I'm talking about the New Age movement and how it's crept into the church. So, it ties into our discussion today.

**AMIR:** Exactly. Well, guys, I want to thank you again for being with us. Barry, can you say where we can find you, please?

**BARRY:** Sure, our website for the church and all the messages there are at [cctustin.org](http://cctustin.org) and you can follow me on Instagram just by my name. And you can do the same on YouTube, all the messages are posted there as well.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

---

**AMIR:** Yeah, wonderful. And beholdisrael.org is where you can find us online. Behold Israel on YouTube, on Facebook, and on Instagram. We are on Telegram; you can find us. Forty thousand people are already on our Telegram channel, and it's still growing. I'm going to ask you, Jan, if you can conclude this broadcast with a prayer, and we will say “good night” to everyone.

**JAN:** All right. Heavenly Father, we just pray that everyone participating, listening, watching would have a love for the truth, the truth of the Word of God, the truth that they would be encouraging their church, whatever church, whatever denomination it is, to also have a love for the truth, to preach the truth, and to preach a warning that time is running out. And Lord, we didn't present anything today to be offensive, and certainly not to any Catholics listening, that indeed we would encourage them to look into the things we've talked about and to consider true salvation in Jesus Christ because salvation is a relationship and not a doctrine or a denomination. And so, we just pray for any Catholics listening today that they would really explore the things that were talked about today. And we just ask all of this and a blessing on the Lord's day tomorrow, and we ask all these things in Jesus's name. Amen.

**AMIR:** Amen. Thank you, guys. God bless you, and Shalom from Galilee.

Scripture references from NKJV.



**Amir Tsarfati, Jan Markell, Barry Stagner, and Mike Golay**  
**Prophecy Roundtable: The Rise of the One-World Religion**

March 13, 2021

