



Amir Tsarfati Amir Tsarfati's Testimony

<https://youtu.be/jsgVBwBFonc?feature=shared>

This is a unique, unique country. There is no nation on planet Earth that came back to life after 2,000 years of not being in its land. Almost every other Israeli is somehow related to either the Holocaust



or to the unique and miraculous return of the Jews back to their land. We're in the most violent neighborhood on planet Earth. We're in the most unpredicted neighborhood on planet Earth. We're in the most religious neighborhood on planet Earth. And now we celebrate 70 years; we

celebrate it, and we call it the miracle that is called Israel. It is a miracle.

My testimony starts with me being born to a Jewish family. I ended up finding myself without a



family when my parents got a divorce. I grew up in foster care. At the time I looked back in my life, and I really saw no hope. I decided that I should put an end to my life. I was about to do it. Then I felt that something was telling me that I may have not given the world enough chances.

I decided to give the world one last chance. In that week, my friend's family, they're all holding hands. Closing their eyes, and the father says, "Let's pray." And they ended up the prayer with a very interesting thing. They said "*B'shem Yeshua*— In the name of Jesus." And I was like very, very shocked, because to me, to hear such

a thing was hard. Why do you pray in the name of Jesus? Is God not enough? We're Jewish people and we believe in the God of Israel. I was told, "Why don't you ask God to show you who Jesus is?" And I remember I wrote on a piece of paper, "God, please show me who Jesus is."

The next day I go to work, I put together the newspapers and a big one-page-sized advertisement in that newspaper: *Yeshua*. The name of Jesus in Hebrew, in the proper name of Jesus, not the curse. It was the *Jesus* film of Campus Crusade showing in Jerusalem. It was filmed in Israel; it's in the Hebrew language, [and using] Israeli actors. And I am watching all the prophecies that I know being fulfilled before my very eyes. I was amazed. The virgin shall conceive, Isaiah 7. A child will be given unto us, Micah 5. The story of New Testament given to the people of Israel, Jeremiah 31. The suffering of the Messiah for the sake of our own sins, in Isaiah 53. I mean, it's almost like all the pieces of the puzzle came together for me.

And I knew then and there that I had to make up my mind. Because I remember, in just a few



weeks ago, I was about to end my life. And now I—for the first time, I know why I'm not done. I remember that night I literally prayed, and I asked him to being not just the Messiah, but to be my personal one. I got baptized not far from here. And I joined the Israeli army. I ended up being the deputy governor of Jericho in the Jordan Valley. And I was the official guide of the

Israeli government for all the delegations that came to tour the Jericho area, and the preparation of the handover of Jericho to the Palestinians. I don't know how many people got to see God in action, protecting their nation during war the way I did right here.



Today we see a nation that has the zeal but not knowledge. They have the zeal, but the knowledge of the Messiah is missing. Good news is that there is hope. Paul says it. The hope of Israel is not the peace process. The hope of Israel is not their government, or their military, or their land. The hope of Israel is Jesus. You want peace? He's the Prince of Peace. You want a King? He is the King of kings. You want a Shepherd? He is the Great Shepherd. Jesus is the only hope for Israel. The only hope for the Jewish people. **Isaiah 53:6, “All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.**

** Scripture is taken from the New King James Version unless noted otherwise.*

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