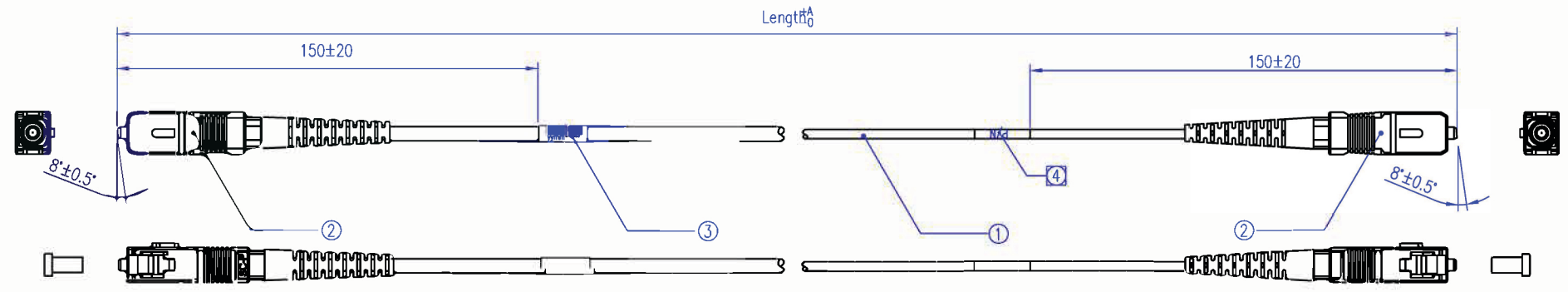
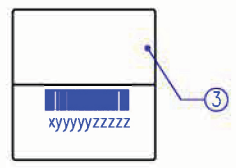


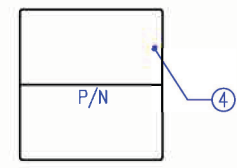
| REV. | DESCRIPTION        | DRAWN/DATE        | CHECK/DATE       | APPROVED/DATE     |
|------|--------------------|-------------------|------------------|-------------------|
| A    | I/O SC/APC armored | HOSKINS 05/08/19' | HODSON 05/08/19' | HOSKINS 05/08/19' |



Notes:  
 1.0. Insertion Loss: <=0.25dB (1310nm)  
 2.0. Return Loss: >=60dB (1310nm)



Notes: 1. Width: 25mm, Length: 26mm.  
 2. Bar Code: Code 128 Auto  
 Print: xyyyyyzzzzz  
 3. S/N: xyyyyyzzzzz, e.g. A1093800001.  
 X: manufacture location.  
 yyyyy: Internal work order code.  
 zzzzz: Incrementing seral code.



Notes: 1. Width: 25mm, Length: 26mm.  
 2. P/N: Customer Part Number.

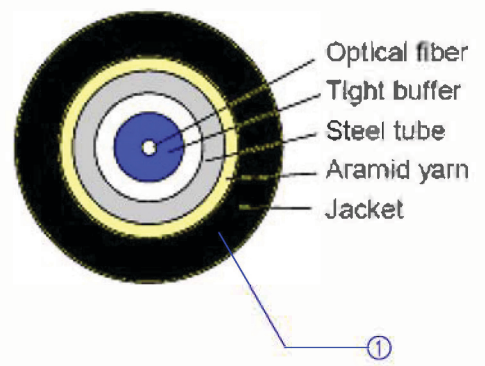


TABLE B

|                    |  |           |           |
|--------------------|--|-----------|-----------|
|                    |  | **        | **        |
| S-SA1SA1-SMI3-xxxF |  |           |           |
| TCS P/N            |  | LENGTH(F) | LENGTH(M) |

Note: "\*\*\*": 1,2,3...

Tolerance

|            |      |
|------------|------|
| L>100      | 1%   |
| 50<=L<=100 | 1.00 |
| 30<=L<50   | 0.18 |
| 10<=L<30   | 0.16 |
| 3<=L<10    | 0.14 |
| 1<=L<3     | 0.12 |
| L<1        | 0.10 |
| LENGTH(M)  | A(M) |

TABLE A

| ITEM# | QTY | DESCRIPTION  |
|-------|-----|--|
| ④     | A/R | CABLE LABEL  |
| ③     | 2   | CONNECTOR, SC/APC, CONE, SIMPLEX, SINGLE-MODE, GREEN COUPLING & BOOT.                                      |
| ②     | 1   | ARMORED CABLE, OUTDOOR OPTICAL FIBER, SINGLE-MODE, G657A 9/125, SIMPLEX, Ø3.0mm, TIGHT, BLACK, PVC JACKET. |

|                                |                   |                 |  |
|--------------------------------|-------------------|-----------------|--|
| DRAWN<br>HOSKINS               | DATE<br>05/08/19' |                 |  |
|                                | DESIGN<br>DATE    |                 |  |
| HOSKINS                        | 05/08/19'         |                 | TITLE<br>PATCHCORD, SC-SC SM/APC<br>SIMPLEX, G657A 9/125, Ø3.0 |
| CHECKED<br>HODSON              | DATE<br>05/08/19' |                 |  |
| APPROVED<br>HOSKINS            | DATE<br>05/08/19' | SERIES<br>PSASA |  |
| SHEET 1 of 1                   |                   | SIZE<br>A3      |  |
| DRAWING NO. S-SA1SA1-SMI3-xxxF |                   |                 |  |