





**SECTION A-A** 

## NOTES:

- 1. FLASH TO BE HELD TO A MINIMUM AND MAY NOT WEB ACROSS HOLES.
- 2. I.D. AND O.D. CONCENTRICITY .020.
- 3. ALL OTHER DIMENSIONS ±.015.
- 4. MATERIAL: BLACK NEOPRENE 50-60 DUROMETER



| REV. | DATE     | CHANGE           | UNLESS OTHERWISE SPECIFIED:                            |  | NAME | DATE       |              |  |
|------|----------|------------------|--|--|------|------------|--------------|--|
| Α    | 11/19/03 | DRAWING RELEASED | DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL ± 1/64 | DRAWN  | JCN  | 9/15       |              | EMKE INDUSTRIES<br>ICK DR. WHEELING, IL. 60090 |
| В    | 9/6/15   | REDRAWN          | ANGULAR: MACH±1° BEND ±1°                              | CHECKED  |      |            |              | ICK DR, WIIEELING, IL. 00090                   |
|      | 770710   | NEDIO (TTT       | ONE PLACE DECIMAL ±.015<br>TWO PLACE DECIMAL ±.010     | ENG APPR.  |      |            | TITLE:       | D  |
|      |          |                  | THREE PLACE DECIMAL ±.005                              | MFG APPR.  |      |            |              | BUSHING  |
|      |          |                  | INTERPRET GEOMETRIC                                    | Q.A.   |      |            |              | D00111110                                      |
|      |          |                  | TOLERANCING PER:                                       | PROPRIETARY AND CONFIDENTIAL  THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF REMKE INDUSTRIES. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF REMKE INDUSTIRES IS PROHIBITED. |      | 0175 5340  | 110          |  |
|      |          |                  | SEE NOTE   |  |      |            | SIZE DWG     |  |
|      |          |                  | FINISH   |  |      | -          | <b>A</b>     | SBF-6013                                       |
|      |          |                  | -  |  |      |            |              | 32. 33.13                                      |
|      |          |                  | DO NOT SCALE DRAWING                                   |  |      | SCALE: 2:1 | SHEET 1 OF 1 |  |
|      |          | 5                | 3  |  |      | 2          | •            | 1  |