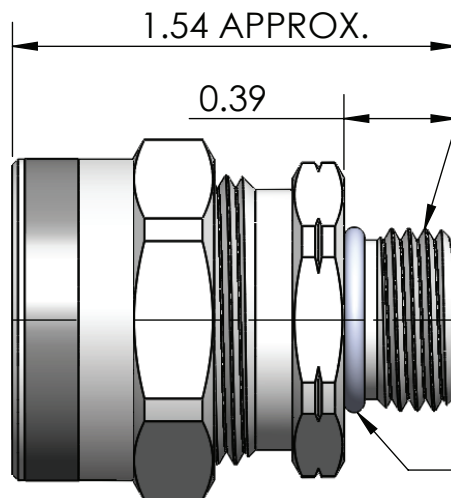
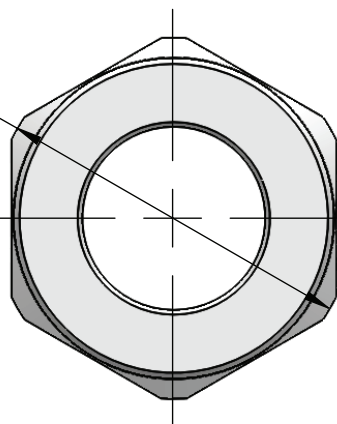


Ø 1.25  
NUT

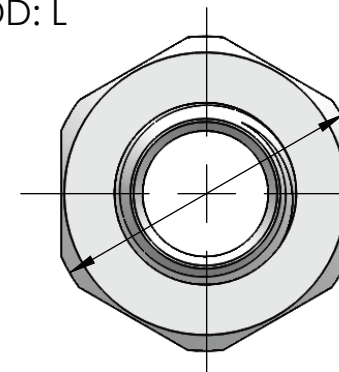


M 16

LOCK NUT  
OPTIONAL  
ADD: L

O-RING  
OPTIONAL  
ADD: R

Ø 1.09  
BODY



| ITEM NO. | PART NUMBER       | DESCRIPTION | MATERIAL             | QTY. |
|----------|-------------------|-------------|----------------------|------|
| 1        | RSM-16100-B       | BODY        | ALUMINUM             | 1    |
| 2        | SRB-103 - SRB-110 | BUSHING     | NEOPRENE             | 1    |
| 3        | SW-100            | WASHER      | C.R.S. ZINC PLATED   | 1    |
| 4        | RSR-100-N         | NUT         | ALUMINUM             | 1    |
| 5        | O-100058          | O-RING      | BUNA-N               | 1    |
| 6        | RLM16-BR          | LOCK NUT    | BRASS, NICKLE PLATED | 1    |

| PART NUMBER | SEALING RANGE | BODY BORE |
|-------------|---------------|-----------|
| RSM-16103   | .125 - .188   | .437      |
| RSM-16104   | .188 - .250   | .437      |
| RSM-16105   | .250 - .312   | .437      |
| RSM-16106   | .312 - .375   | .437      |
| RSM-16107   | .375 - .438   | .437      |
| RSM-16108   | .438 - .500   | .437      |
| RSM-16109   | .500 - .562   | .437      |
| RSM-16110   | .562 - .625   | .437      |

| REV. | DATE    | CHANGE           | UNLESS OTHERWISE SPECIFIED:                                                                                                                                                                 |                                                                                                                                                                                                                                                 | NAME | DATE |  |  |              |
|------|---------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------------------------------------------------------------------|--|--------------|
| A    | 6/14/13 | DRAWING RELEASED | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ± 1/64<br>ANGULAR: MACH ± 1°    BEND ± 1°<br>ONE PLACE DECIMAL    ± .015<br>TWO PLACE DECIMAL    ± .010<br>THREE PLACE DECIMAL ± .005 | DRAWN                                                                                                                                                                                                                                           | JCN  | 6/13 |                                                                                       |  |              |
|      |         |                  |                                                                                                                                                                                             | CHECKED                                                                                                                                                                                                                                         |      |      | TITLE:<br><br>RSM-16100 SERIES                                                        |  |              |
|      |         |                  |                                                                                                                                                                                             | ENG APPR.                                                                                                                                                                                                                                       |      |      |                                                                                       |  |              |
|      |         |                  |                                                                                                                                                                                             | MFG APPR.                                                                                                                                                                                                                                       |      |      |                                                                                       |  |              |
|      |         |                  | INTERPRET GEOMETRIC<br>TOLERANCING PER:                                                                                                                                                     | Q.A.                                                                                                                                                                                                                                            |      |      | SIZE<br><b>A</b> DWG. NO.<br>RSM-16100 ASSEMBLY                                       |  |              |
|      |         |                  | MATERIAL<br><b>ALUMINUM</b>                                                                                                                                                                 | PROPRIETARY AND CONFIDENTIAL<br><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>REMKE INDUSTRIES. ANY REPRODUCTION<br>IN PART OR AS A WHOLE WITHOUT THE<br>WRITTEN PERMISSION OF REMKE INDUSTRIES<br>IS PROHIBITED. |      |      |                                                                                       |  |              |
|      |         |                  | FINISH                                                                                                                                                                                      |                                                                                                                                                                                                                                                 |      |      |                                                                                       |  |              |
|      |         |                  | DO NOT SCALE DRAWING                                                                                                                                                                        |                                                                                                                                                                                                                                                 |      |      | SCALE: 1.5:1                                                                          |  | SHEET 1 OF 1 |