



Amir Tsarfati

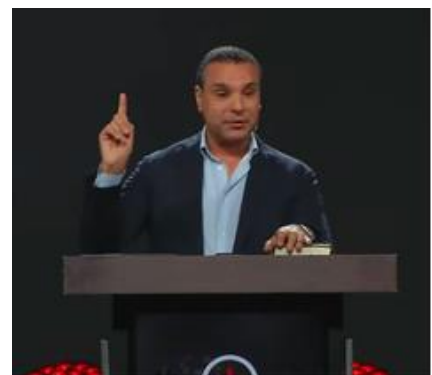
Has the Tribulation Begun?

<https://www.youtube.com/watch?v=bK9LEjKdpxM>

What a wonderful opportunity to be with you all this evening. I've never been to this part of New Mexico. The only part I have visited is Raton, New Mexico. [Audience applause and cheers] There you go! It was a quick visit from Colorado just for a speaking engagement seven years ago and then back to Colorado. But this time I landed in Albuquerque, and I'm so glad. [Audience applause and cheers]

You know, it seems to all of us, that "I bet our world already reached its peak, and now it's on its way down, and it's picking up speed." We see countries collapsing one after the other. We see governments that are unable to function. We see people that don't trust their government anymore. We see economies collapsing. We see civil unrest in so many parts of the world and not all of this has to do with COVID.

The things that went on in South Africa not long ago, had nothing to do with that. And so other things that are happening in Iran right now has to do with the oppression of the Arab minority in Iran, and they are uprising right now. And now the rest of the country is protesting against this regime—evil regime. We see wars in the rest of the Middle East. We see wars going on also elsewhere around the world. This world is on its way down, *but* we're still here. As long as we are here, there is a reason. We're here also for a season, and we need to occupy until we're out of here! So don't get caught up with all the bad things that are happening and get into severe depression as if this is it. No, we have a much greater hope.




*"We have our heavenly citizenship.
We are now ambassadors right here
on behalf of Christ."*

This is not our home anymore; you know that. We have our *heavenly* citizenship. We are now *ambassadors* right here on behalf of Christ. We're here, and when He is going to wage war on this world, the ambassadors normally are being called back home, as you all know. So we...hello? So, I need you all to understand this is not *it* for us. I truly and believe that we live in the very end, as John said, “...**this is the last hour.**” (1 John 2:18a) I also truly believe that the signs are all around us, but I also believe that we need to be very, very careful in how we divide the Word. We need to rightly divide the Word, because we often see that all that is going on around us leads to sensationalism that leads to fear, anxiety, and also wrong interpretation of the scriptures. Unfortunately, it causes quite a few people to walk away from faith.

So the theme or the topic of this evening is *Has The Tribulation Begun?* Believe it or not, Christianity is divided between those who believe that the tribulation is not even something that is going to happen, and those who believe that the tribulation is going to happen, and maybe even has begun, [and they believe] it is for us, the church! Both are wrong because the Bible is very clear about it. Now, to say that everything is great. No, of course not.

Our nightmare, our current nightmare, began in the end of December 2019 and into January and February. We all know that this COVID-19—that's why it's called COVID-19; it started at the end of 2019. Then, of course, we can out of it yet. [There are] different things; we still live under that big lockdowns all around the world,



clearly see that we're not variants and different cloud. We see global and mostly not even for the right reason. We see an estimate of four million deaths around the world. Most of them, by the way, were in Brazil, in India, other places. A lot of places got hit.

Weaponization and division in the church. I've never seen the church so divided in my entire life. Never, ever seen *families* so divided. Never seen friends that are no longer talking to each other as I see

right now. The enemy has successfully breached the church, our families, and our friendships through COVID-19.

We all know that in America, after May 25, 2020, after the death of George Floyd, riots began all throughout U.S. cities, and, of course, in different countries. It didn't stay only here; it continued to the UK and to other places around the world. And that *nonsense* continues.

If that is not enough, on April 14th, Iran announced, this year, the plan to enrich uranium to 60%. Now they want to up it to 90%. So we have a jihadist country that is *weeks* from becoming a nuclear country—*weeks*, not even months.

If that's not enough, we just heard, on May 10th that Israel was attacked for nearly two weeks by the terrorists in Gaza by Hamas and the Islamic Jihad with thousands of thousands of rockets. Ten per



cent of their rockets fell on themselves, just so you know. From the other 90%, 90% of the 90% were actually shot down by the Israeli system, the Iron Dome. [Applause] They say, the rumor is, because we heard it before, that Hamas is angry with the God of Israel because He diverts the rockets from hitting Israel! "Their God diverts the rockets from hitting." [Laughter] Well, and if

that's not enough, Christianity continues to be the most persecuted faith in the world, even more so today. [There are] hardly any Christians left in Gaza today. Hardly any Christian is able to function the right way in countries such as Afghanistan and Iran, in Pakistan, and other places. They are heavily persecuted. Even in Indonesia. Even in Malaysia. These are the largest Muslim countries on planet earth.

And so we're watching our world falling apart, literally. Yet we must remember the question: has the tribulation begun? Maybe it's a legitimate one because we see terrible things happening all around us. But is this exactly what Jesus meant when He explained what the tribulation is going to be all about and

who the tribulation is going to be for? It's very interesting because people often mix troubles and tribulations. They often think that any big trouble can be a legitimate beginning of the tribulation. And that is, of course, not true. Trouble is a difficulty or problems. [Is there] anyone here [who] has no problems? No difficulties in life? Anyone is perfect here? [Laughter] Okay, good! And this state of being problem free and difficulty free. Did you enjoy it before? Or were you always, since you were born, encountering difficulties and problems? You see? Not everything is tribulation. We must be very careful. There are wars, and there are rumors of wars all around the world. By the way, *now* more than ever before.

I want you to know that U.S. forces are under great threat right now, as we speak, in Iraq. They're very angry at the meeting that your 46th president had with the Iraqi prime minister. I don't say names because...we can clearly see that the difference between the 45th and the 46th is staggering. [Laughter] We know that—by the way, I'm not a political figure, and I'm not promoting any political party. I am an Israeli; I don't vote here. Actually, I'm sure I could, if I wanted to, but never mind! [Laughter] I don't want to....



The Rio Grande. Okay, listen. It's right here, no? Look, even pandemics are nothing new. Even corona virus is nothing new. Just so you know, this virus has been [around] for a long time. Pandemics were there...somebody lived throughout the polio time. Anyone here? During the polio pandemic, officials in New York City, social workers, would break into houses and take kids away from their parents. Did you know that? Of course if Facebook would have existed then, protests would be all over, but it wasn't, and nobody protested the way people protest today. What I'm trying to say is, put things in the right perspective. Violation of liberties and freedoms [have been around] forever. Just so you know, pandemics are just one of many last days characteristics [signs] that Jesus Himself described. Jesus said in **Matthew 24** when He answered the disciples asking for the signs of the end, **“⁴Take heed that no one deceives**

you.”—I'm amazed because He's basically saying, “Look, regarding the end times, there will be so much deception.”—“⁵ **So take heed that no one deceives you. For many will come in My name, saying I'm the Christ and will deceive many.** ^{6a} **And you will hear of wars and rumors of wars. See that you are not troubled...**” Hello? See that you are *not* troubled. And then He continues and says this, “^{6b} **For all these things must...**” What? Let's say that word again: *must*. Now, why is He saying “must”? Why? Because we are humans. We're really weak creatures.

Look at us. We can barely understand what tomorrow will bring. God is above time. God saw everything already. So when He's telling us things *must* happen, you know why He's telling us that? Because He already knows it happened. We are not there for them to happen. He saw it happening. So He's not suggesting that it could be, maybe, should be. He's saying it *must* happen. So it's not open for negotiation. If things must happen, they will happen whether you like it or not. And by the way, nobody's asking you. Look what He said: “⁷ **For nation will rise against nation...**” By the way, in the Greek, it's *ethnos* against *ethnos*—ethnic groups. It's not necessarily nationalities; within one country ethnic groups will fight. That's what you see in Iran; that's what you see in Iraq; that's what you see in Syria; that's what you see in Libya; that's what you see in Lebanon right now. The whole Middle East is about ethnic groups versus ethnic groups. And then He said, “**And kingdom against kingdom.**” Empires—China, America, Russia. You're talking about big, big countries. And then He said, “^{7b} **And there will be famines and pestilences**—pandemics and illnesses and diseases—**and earthquakes in various places.**” And floods and flash floods. Have you seen what happened in Germany, Belgium and Netherlands over the last few weeks? It's unprecedented. And look what He says: “⁸ **All these are the beginning of sorrows.**” By the way, the tribulation is a cause of great trouble or suffering. Even the word tribulation, does not necessarily talk about *the tribulation* that Jesus is talking about.

Now we must differentiate tribulations from the Great Tribulation that the Bible is talking about. Israel is the key. *Israel is the key*. Why? Because the promise or the prophecy regarding that seven years period was not given to you. It wasn't given to the nations or to the Gentiles. It was given by the archangel



to Daniel regarding Israel and the city of Jerusalem. Daniel 9:24 says, **“²⁴ Seventy weeks are determined....”** What? The angel is telling Daniel, **“...for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness....”** You see? There are great things that will come at the end of this tribulation. This is not for nothing. It's not just to hurt the world, to destroy the world. No, God always has in mind something much greater for us. Then He said, **“And to seal up vision and prophecy, and to anoint the Most Holy.”** It's amazing! **“²⁵ Know therefore and understand that from the going forth of the command to restore and build Jerusalem...”**—not Salt Lake City—**“... until Messiah the Prince...”** The Prince is a very important thing, but Messiah the Prince is not the Antichrist. Messiah the Prince is the Christ, the Mashiach. He said, “Until He will come, there will be seven weeks and 62 weeks...” Seven weeks for that temple in Jerusalem to be rebuilt and 62 more weeks for it to happen that He enters into it. Weeks in the prophecy that Daniel received from the Archangel, and then later on gave to all of us, is a period of seven biblical years.

It's amazing because here we see the exact number of years that have to pass from the moment that the decree to build Jerusalem was given to the moment the Messiah will enter Jerusalem. It's 69 weeks— $69 \times 7 \times 360$ days because it's the lunar year. I don't know, you guys change everything! [Laughter] Listen it's 173,880 days *to the day* from the moment that decree was given by Artaxerxes all the way to

the entrance of Jesus riding the donkey fulfilling the prophet Zechariah's prophecy *to the day*! It's 173,880 days. Sixty-nine [weeks].

And then he says, "And there will be another week." He said, **"²⁶ After the sixty-two weeks, that passed from the first seven, Messiah shall be cut off, but not for Himself."** In other words, He will enter into the city not to reign but to actually have an atoning death. Why an atoning death? Because He's not dying for Himself. He didn't do anything that deserved it. Not for himself. **"And the people of the prince..."**—that's a different prince who is to come. In other words, Daniel says, "Look, Jesus has to come. Jerusalem has to be destroyed after He's dead and the temple has to be gone." And in the future, from the same area where the Roman empire came to destroy the temple and the city, that people, **"...the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of that war desolations are determined. ²⁷ Then he..."**—that prince of that big empire and leader of a future Roman empire— **"he shall..."**—future tense—**"...he shall confirm a covenant with many for one week."** In other words, Daniel said about Israel and about Jerusalem, that the seven years that are still in the future are all about Israel and about Jerusalem. That's what it's all about.

I always tell people that the tribulation is for Israel's salvation. That will probably be the only thing that will lead to their salvation. Daniel says, **"²⁷ In the middle of the week, he shall bring an end to sacrifice and offering."** In other words, it has to be a future time where there is another temple standing in Jerusalem. And in those seven years, he's going to deceive Israel for three and a half years, and then he will stop their worship and demand to be worshiped as God as if he's God. **"^{27b} And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate."**

So, it has to be. The people of Israel must be back in their land, Jerusalem must be back in their hand, and the temple must be standing. Is the temple standing? [Audience: No.] Okay, good. [Laughter]

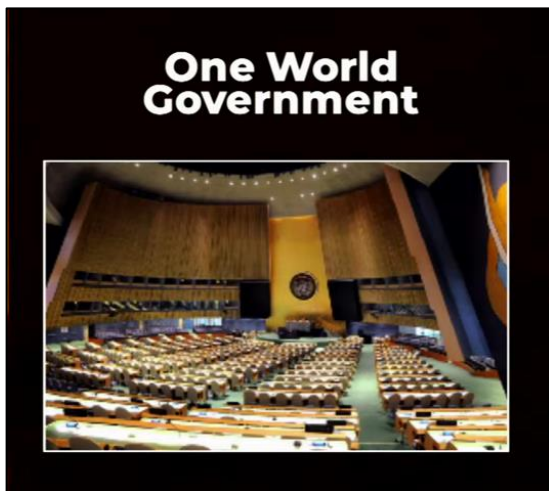
Because the Bible says in **Second Thessalonians 2**, “¹ **Brethren concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you** ² **not to be soon shaken in mind or troubled either by spirit or by the word or by letter, as if from us....**” Look, the fake news existed then! Fake news. They wrote letters as if it were from Paul! And he says, “Don't believe that! Listen. Remember what I taught you.”

There are things that *must* happen. Don't mix the order of things. Don't let them tell you Christ has already have come. “³ **Let no one deceive you by any means. For that Day shall not come until...**” What? Look, there's no way the Second Coming of Jesus...because the Day of Jesus is...the Second Coming of Jesus cannot be before what? There is going to be great apostasy first, and there's going to be the rise of the Antichrist. “**The man of sin will be revealed. And the son of perdition** ⁴ **who opposes and exalts himself above all that is called God, or that is worshiped so that he sits as God in the temple of God, showing himself that he is God.**” Believe it or not, the Jewish people will build the temple. It's going to be in Jerusalem. And a world leader that maybe will be the one who will allow them to build a temple, *that* world leader, maybe for the inauguration of that building, will come and actually enter *that* building and declare *himself* as God! He is the Antichrist. He is *not* the Christ. It's amazing.

Revelation 13 follows what Daniel saw in previous revelations that he received. “¹ **Then I stood on the sand of the sea and I saw a beast rising out of the sea having seven heads and ten horns and on his horns, ten crowns and on his head a blasphemous name.** ² **Now the beast, which I saw was like a leopard, his feet were like the feet of a bear and his mouth, like the mouth of a lion. The dragon gave him his power, his throne and greater authority.**” Satan has to have some sort of complete rule and some control over this world because God's people are gone. And he will give him power, throne, and authority. It's interesting.

There will be also the false prophet, which many think could be the Pope. Maybe. The Bible says, **“¹¹ Then I saw another beast coming out of the earth....”** That means he exists already. That institution is here; it's not something new. He says, **“...and he had two horns like a lamb,** —he has a religious appearance— **“...and spoke like a dragon.”** I heard some of his last sermons ... and look what he says. **“¹² And he exercises all the authority of the first beast in his presence and causes the earth and those who dwell in it....”** The earth dwellers; remember that term. **“...to worship the first beast, whose deadly wound was healed.”** So we are talking about a world where there is a political figure, where there is a religious figure, and the religious one is basically given the religious authority, or the religious stamp of approval, for the world to worship the first beast. We're not there yet, obviously.

Well, yes, we see a race for one-world government, don't we? Look what's going to happen? I'm not a prophet. I come from a nonprofit organization. [Laughter] But listen, I can tell you trust in



governments now is being lost. Not only here because of a certain mental capacity of [Laughter] No, it's all over the world. Go to the UK, go to France, go to the Holland, go to Belgium, go to the Scandinavian countries. Go to Israel! We have a new government—the government of change. What a change, huh? “Oy veh!” We say in Hebrew or Yiddish. [Laughter] Look, the world stopped trusting governments!

And you know what's gonna...go to see what's going on in Australia. What I'm trying to say is that this system of government controlling one country is losing its essence in the eyes of hundreds of millions of people. And they're going to look for something different, something new, a change. Guess what? Before everything falls apart, an introduction to a one-world government will appeal to all of them before we're all out of here.

Now watch this. In **Revelation 13** he says, “¹⁶ **He causes all, both small and great, rich and poor, free and slave to receive a mark on their right hand or on their foreheads, and ¹⁷ that no one may buy or sell except one who has the mark, or the name of the beast or the number of his name.**” We're not there yet. And don't forget the most important thing. Biblically, we are not supposed to be here when the tribulation begins. [We read in] **II Thessalonians 2:5-6**, “**Do you not remember that when I was still with you...**”—I can imagine Paul, the Jewish guy: [in Hebrew accent] “Don't you remember when I was with you I told you these things?”—“⁶ **And now you know what is restraining that he may be revealed in his own time.**” He's talking about the Antichrist. He says, “Look, he cannot be revealed because something is restraining him.” But he says, Look, “⁷ **for the mystery of lawlessness is already at work.**” Lawlessness is there from Genesis 3.

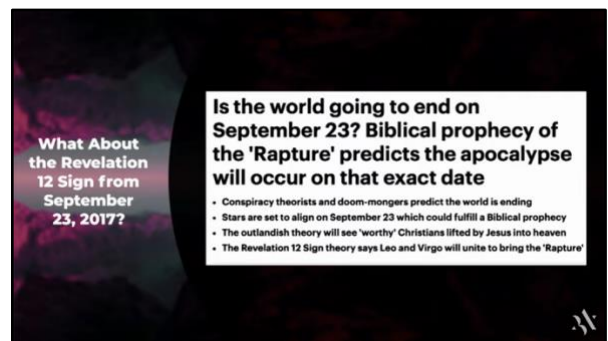
What is lawlessness? When the law of God is being broken and adapted. That's it! And then he says in **II Thessalonians 2:7**, however, “^{7b} **only *He* who now restrains will do so until He is...**”—what? Let's say it together: “**... taken out of the way.**” Something stops the rise of the Antichrist and the complete sheer amazing satanic rule here upon this world, and it's the Restrainer. If it's the person of the Holy Spirit, the only body on planet earth that is sealed with the Holy Spirit is the church. Watch this. He must be taken out of the way and ... “And then...”—say that— “*then...*” He cannot be revealed until we're out of here. Not just out of here! We're not walking; we're being taken out of here. Hey, goodbye. No! Boom! Out of here! Now watch this: “⁸ **And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of Satan, with all powers, signs and lying wonders ¹⁰ and with all the unrighteous deception amongst those who perish, because...—what?— because they did not receive the love of the truth that they might be saved.**” In other words, as long as we are here and we share the gospel, as long as they rejected it, they did not receive the love of the truth that they

could be saved. *Then* we see, **“¹¹ And for this reason....”** See, God does not take pleasure in sending people to hell. Look, because they rejected, and not only rejected [salvation], the Bible says, and they had **“pleasure in unrighteousness.”** They parade in the cities.

Sensationalism is a big thing that is going on in this world in the church today. Look, I live in this world, I see what's going on. We all see that governments, that governors—bodies such as the World Health Organization or others, CDC, we all know that in many ways, in many cases we know that [their] decisions are not pure, not for the concern of the people. We all know that, okay? But from there, to start sensationalizing things, the road can be very short. I'll tell you an example.

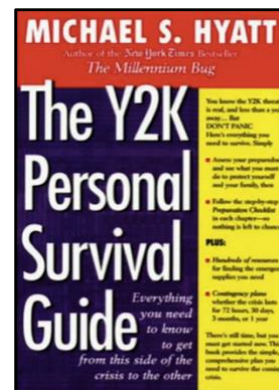
Somebody concluded online that the tribulation had begun. Why? Because corona means crown, and the first rider has a crown! And I'm like [what]? But corona [viruses] were also 20 years ago. Thank God He did not think that it's the beer festival time! Well, think about it. Listen. They have websites all around. Christian people are using this as their conclusion [that] we are in the tribulation. How sad because you know what? We look so ridiculous in the eyes of the world! In Revelation, we see it is speaking about a crown that was given to him, but that's not corona. There will be a crown on the head of that rider. Don't take things that way and sensationalize them. It's not going to work.

I remember a team from America, media teams, that showed up in Israel. They wanted to interview me about—and that was in 2017—about the sign in the stars! The sign! Is the world going to end on September 23rd? Biblical prophecy of the rapture predicts the apocalypse will occur on that exact day. They came to interview me. I destroyed their party. I said, “I'm sorry, but if you know the date of the rapture, you are absolutely unbiblical. No one knows the day or the hour. So I'm sorry.” But they somehow decided the right constellation of the stars, Revelation 12, a great sign



appear in heaven, woman clothed with the sun, with the moon under her feet and on her head a garland of 12 stars. Perfect! No, it's not!

How many of you here lived during Y2K? Hello? Now tell me the truth. How many of you bought the survival kits for Y2K? Take a look at this: “Y2K personal survival guide.” Wow. See, context matters. We have to be very careful. Some pastors and leaders around the world are hinting that the vaccine is the mark of the beast. I get questions every day [asking if] it's the mark of the beast. How can it be the mark of the beast if the beast is not here? How can you worship the beast if the beast is not here? And then they say, it's this *beast system*. It's a new thing. Beast system. I tried to find it in the Bible, but I could not find it. But I can tell you one thing, the I-pad and iPhone are part of that system if you go that way. Okay? We must be very careful.



Revelation 13 says, “**He causes all, both small and great, rich and poor, free and slave to receive a mark...**” —where?— “**...on the right hand or on their forehead.**” Did you see anyone receiving the vaccine here? No. Do you see? That's what I'm trying to say. We must be very careful not to

He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

Revelation 13:16-18 (NKJV)

take things out of context. There is the *number* of the beast. There is the *name* of the beast. There is the *worship* of the beast. Yes, I know we live in the end. Yes, I can see, I can smell the rise of the Antichrist. The stage is ready. Yes, but remember, in the middle of November when you see Christmas lights, that means Thanksgiving

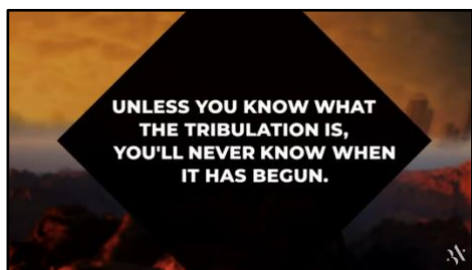
is around the corner! The rapture has to happen first. Remember that. Hello?

How many of you are victims of the blood moons? Whoa. Have I been attacked by people for that! **Revelation 6** says, “¹²**I looked when he opened the 6th seal, and behold there was a great earthquake and the sun became black as sackcloth of hair, and the moon became like blood.**” Yes, it's there, but

that's the 6th seal and that's not blood moon-s-s-s. It's the moon. The last time I checked [moon is] singular, not plural! We must be Bereans. Who were the Bereans? Remember Acts 17, “¹⁰ The brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Jews. ¹¹ These were more fair minded than those in Thessalonica,...” How? “...in that they received the word with all readiness, and searched the scriptures daily to find out whether these things were so.” You see? We must search the scriptures, not watch YouTube! Search the scriptures, not round corners. Search the scriptures. That's when you're ready. When you see that the scriptures, when the Bible talks about the return of the Jews to the land in the end times, and you see the Jews returned to their land...hello? It's true then!

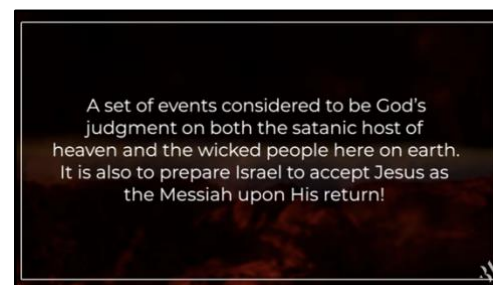


[Some say,] “Oh, I don't think they are the real Jews.” *Who are they?* The Eskimos? Tell that to



Hitler! He knew exactly their names, their addresses. He went after them one by one! Unless you know what the tribulation is, you'll never know when it has begun. And that's the problem.

People cheapen it. People make the tribulation a lockdown. Are you're kidding me? Are you kidding! Do you know what the tribulation is all about? It's a set of events considered to be God's judgment on what? satanic hosts of heaven and the wicked people here on earth. [It] also will prepare Israel to accept Jesus as Messiah upon His return. That's not what we see right now. We must remember the difference with the Day of Christ (2 Thessalonians 2:2), which is speaking about the return of Christ to earth, and the Day of the Lord (1 Thessalonians 5:2), which is speaking about the judgment of God upon this world. We must remember that because it appears so many times, and we must not mix the two.



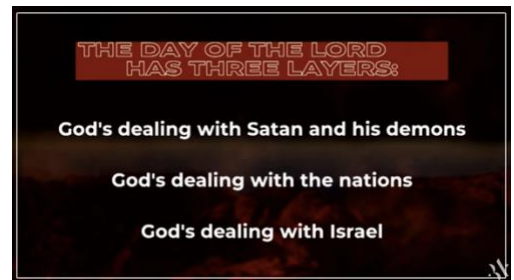
The tribulation is the Day of Lord, ladies and gentlemen, the great tribulation. It has many names by the way. The great tribulation speaks on planet Earth in general. The wrath of God upon the wicked



people. The hour of trial is for the saints of that era. And Jacob's trouble is, of course, regarding Israel. You must remember that and not confuse those things. The Day of the Lord has three layers (1) First, God is dealing with Satan and his demons. (2) Then God is

dealing with the nations, and (3) then God is dealing with Israel.

Remember that. It's a span of seven biblical years that can be clearly seen through the scriptures. According to Daniel, as I said before, it is going to be the 70th week, namely seven biblical



years of 360 days each: exactly 2,500 days, twenty-five hundred and 20 days. Now, why am I saying that? Why are numbers so important in this case? Because those who say that the rapture can happen in the middle of the tribulation, they actually know the day because we know exactly the length of the tribulation.

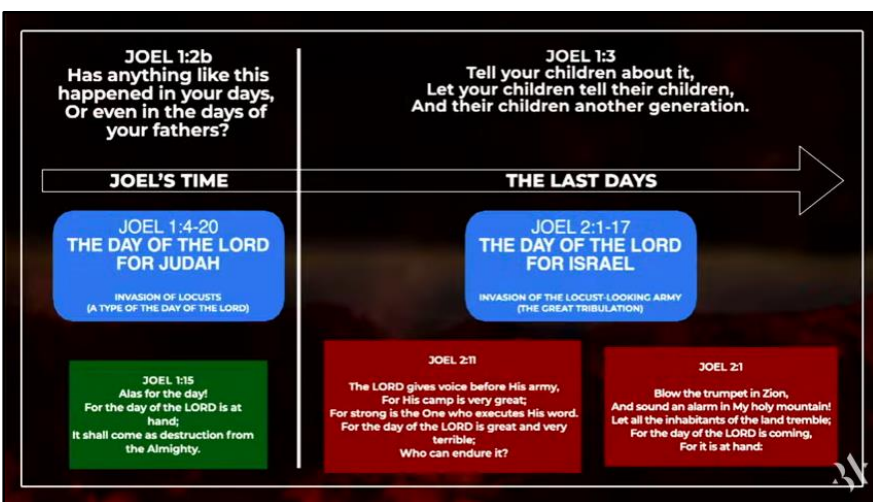


If it's 2,520 days, then 1,260 days after it begins, we're being raptured. We don't know the day and the hour! You see, even at the end of the tribulation, it does not make sense. What's the story of God? A bungee jump taking us up and throwing us

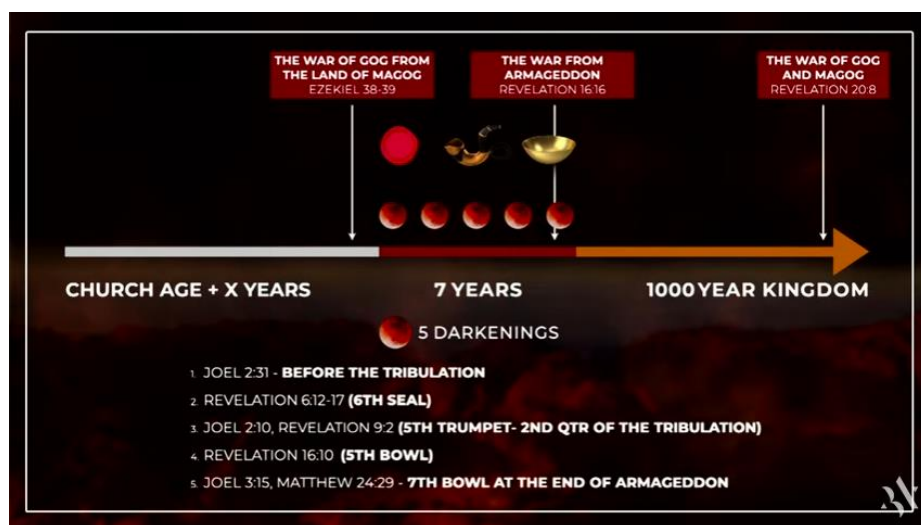
down immediately! It doesn't even make sense because Jesus went to prepare a place for us there. So why would we not even spend time there? Hello? Plus, we've got a wedding to attend, and we happened to be the bride!

The day of the Lord, the tribulation is described in the book of Isaiah in many places. **Isaiah 24:21-22** talks about **"It shall come to pass in that day that the Lord will punish on high the host of exalted ones and on the earth, the kings of the earth."** ²² **And they will be gathered together as prisoners are**

gathered in the pit and will be shut up in the prison; after many days, they will be punished.” You see? The day of the Lord also is in the book of Joel. By the way, the book of Joel is amazing. It's a two-layer description of His time and what is coming later. Take a look at what **Joel 1:2** described. First, you see, “^{1b} **Has anything like this happened in your days?**”—he is speaking about their days at that time 2,700 years ago—“**...or even**



in the days of your fathers.” And then he describes the day of the Lord for Judah at that time. He's saying that in verse 15 of the first chapter. But *then* Joel goes beyond and he's talking about, “³ **Tell your children about it and you children tell their children, and their children, another generation.**” Speaking of the *future*, the day of the Lord for Israel, invasion of the locust-looking army. Remember, even in Revelation we are told about this. You see, this is a different thing that is going to happen in the future, and the prophets of Israel could see it already. It's not something that only the New Testament describes. Look at the blood moon just so you understand the next one.



You can clearly see that in the end times...look at this set of events. There will be the church age where we live now. We don't know when we're going to be raptured, but we know one thing. There's going to be the war of Ezekiel, of course. We can clearly see that there is a set of darkening of the sun as in **Joel 2:31**. We see in **Revelation 6**, we see in **Joel 2**, **Revelation 16**, and in **Joel 3**, they all will start when we're out of here. You see? There have always been blood moons and sun eclipses in history, but that prophetic set will begin when we out of here.

What about Jeremiah? In **Jeremiah 30:5-7**, he talked about the people of Israel, **“For thus says the Lord: We have heard a voice of trembling, of fear, and not of peace. ⁶ Ask now and see whether a man is even in labor with a child?”** And I know in America...but he's speaking about a real man that can't [have a baby]...and then look, **“So why do I see every man with his hands on his loins, like a woman in labor and all faces turned pale? ⁷ Alas! For that day is great, so that none is like it...”** He's saying, “Everything you've seen so far, even the Holocaust, will pale compared to that day that will come upon Israel.” But look at this promise at the very end. **“^{7b} And it is the time of Jacob's trouble, but he shall be saved out of it.”** Even **Daniel 9** spoke about it. But then of course, take a look in **chapter 11**. And in **chapter 12**.

Let's go now to the satanic host that this time will bring punishment upon. **Isaiah 27:1**, **“In that day, the Lord with his severe sword, great and strong, will punish Leviathan the fleeing serpent, Leviathan that twisted serpent; And he will slay the reptile that is in the sea.”** You see all those satanic creatures, all the satanic hosts are going to be judged on *that* day.

If that's not enough, what about the nations of that time? **Joel 3:1-2**, **Behold in those days and at that time, when I bring back the captives of Judah and Jerusalem, ² I will also gather all nations and I'll bring them down to the valley of Jehoshaphat and I will enter into judgment with them there on the account of my people, my heritage, Israel, whom they have scattered among the nations. They**

have also divided up my land.” Look, if God is going to punish the *nations* for hating Israel and harming them, how can you even *think* that a believer can ever hate Israel? I'm saying that because I have seen enough so-called Christians who are avid anti-Semites, and they are leading churches in the United States of America [and] elsewhere.

As for Israel, this is the time of Jacob's trouble. When Israel as a nation will understand that men made religion and tradition cannot save them. It will fail. When that time comes, Israel will understand, “Our interpretation of the Torah and the Talmud, and the Mishna and the Midrash, our rabbis, our rabbinical hosts—they cannot give us a solution.” The Bible says in **Hosea 5:15**, “**I will return again to my place until they acknowledge their offense. Then they will seek my face; in their affliction they will earnestly seek Me.**” Only when Israel will be in such affliction will they finally *earnestly* seek Him and not play religion nor think that they can be saved by their own deeds, by their own mitzvahs, or that they can be saved by affiliation—just by being Jews. No! They will have to understand that no one comes to the Father but through Yeshua, the Messiah, Jesus. No one! Jeremiah says, as I quoted earlier, it is a great day and it has never, ever been seen before in the history.



Pay attention to what Daniel 12:1 says: “**At that time Michael shall stand up, the great prince,**”—the great Archangel—“**who stands watch over the sons of your people.**” Gabriel tells Daniel about Michael because Gabriel is from the United Nations. He does international affairs. [Laughter] Michael is the one that is for Israel. Now watch this. He says, “**Michael shall stand, the great prince who stands watch over the sons of your people. And there shall be a time of trouble such as never was since there was a nation.**” Do you understand what I'm trying to say? Everything—all the genocides that Israel went through—will pale compared to what this time of tribulation is going to bring. But this is

the key here. Look what he says: “**...Even to that time. And at that time, your people shall be delivered....**” Daniel receives a bomb here! Who does he say is going to be delivered? “**Everyone...**” who is what? “**...who is found written in the book.**” Which book? The Book of Life. Who is written in the Book of Life? The believers in Jesus. Do you understand what he just said? He just said, “Israel, in order to be delivered, will have to have its name written in the Book of Life.” Which means they will *have* to accept their Messiah. So many people don't understand the severity of the tribulation. That's why they call any lockdown and any vaccine or anything...they think it's the tribulation! You don't even understand! You're not even that close! The tribulation is in terms that I don't even have words to describe it.

	7 SEALS	7 TRUMPETS	7 BOWLS
	(REVELATION 6)	(REVELATION 8,9,11)	(REVELATION 15,16)
1	ANTI-CHRIST - FALSE PEACE	1/3 TREES, GRASS DESTROYED	BOILS
2	WAR	1/3 SEA LIFE, SHIPS DESTROYED	ALL SEA LIFE IS DESTROYED
3	FAMINE	1/3 FRESH WATER POISONED	ALL WATER POISONED
4	DEATH	1/3 SUN, MOON, STARS DARKENED	SCORCHING SUN
5	DEATH 1/4 POPUL. DESTROYED)	1ST WOE - DEMONIC LOCUSTS	DEEP DARKNESS - REBELLIOUS MANKIND CURSES GOD
6	EARTH, HEAVEN SHAKEN 144,000 SEALED	2ND WOE - FIRE & BRIMSTONE 1/3 OF THE PEOPLE LEFT ARE KILLED 2 PROPHETS PREACH & DO MIRACLES	EUPHRATES RIVER DRY BATTLE OF ARMAGEDDON
7	SILENCE IN HEAVEN	CHRIST'S REIGN FORESEEN	WORLDWIDE EARTHQUAKE BABYLON DESTROYED HUGE HAILSTONES

I prepared this chart for you to understand more or less: the seven seals, seven trumpets, and seven bowls. Antichrist will rise, [there will be] false peace, war, famine and death, the death of a fourth of the population of the world. Over 2 billion people are going to die! The Earth and Heaven [will be] shaken, the 144,000 sealed, and silence in Heaven. Then we move to a third of the trees and the grass will be destroyed, a third of the sea life and ships destroyed, and a third of freshwater poisoned. That's just in the trumpets. A third of the sun, moon and stars will darken. And if that's not enough, [there will be] demonic locusts that Joel already predicted—not just Revelation. The second woe will have fire and brimstone and a third of the people left are killed. The two prophets will preach and do miracles. Christ's reign is foreseen, but then comes the seven bowls. They will have boils, all sea life is destroyed, all waters on planet earth are poisoned, and scorching sun will hit the people. They will not even find a way to find

remedy...I mean, people will be burned from the sun! Deep darkness, a rebellious mankind that curses God even though they know that He has the power to stop these things. But they will blaspheme His name and not repent. The Euphrates river will dry, the Battle of Armageddon, a worldwide earthquake, Babylon destroyed, huge hailstones coming from above! *None* of this has happened. *All* of this *will* happen. And we are *not* to be here when it happens. This is the judgment of God. That's the day of the Lord!

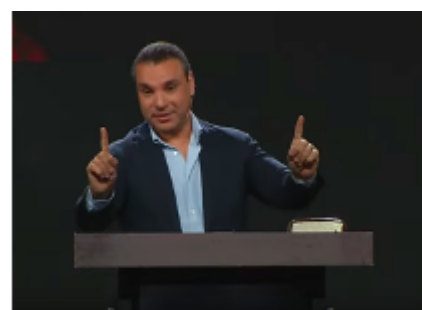
The good news is that the judgment of God on the wicked people here on earth will happen *after* the righteous are taken away. How do you know that? “What are you talking about, Willis?” Well, **First Thessalonians 5:9** says, “**For God, did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ.**” Did you know that I read in writings of church fathers from the second century that they already believed in the rapture before the tribulation? And why? Because they already saw the confusion that started in the church then. Irenaeus wrote against heresies. He wrote a book: Book 5. Read it! Well, try to read it. Amazing! This is not an invention of the 19th century. This is not some *new* idea that we kind of try to comfort one another with. No! This is scriptures and later on already understood in the 2nd century by church fathers.

Second Thessalonians 2:7-8, “**For the mystery of lawlessness is already at work.**” We know that the lawless one will be revealed only once the Restrainer is taken *out of the way*. **Revelation 3:10**, to the church of Philadelphia, He says, “**Because you have kept my command to persevere, I will keep you from...**”—by the way, the same thing from what Irenaeus says—“**... from the hour of trial which shall come upon the whole world to test...**” who? Remember the earth dwellers we talked about? He will not keep us *through*, but he will keep us *from*.

It's so important for me to address that because things are not going to get better. I have the gift of encouragement. [Laughter] But I will tell you, you've seen nothing yet. And I say that just so you understand that if you do not stay in the Word, and if you do not hold onto the promise that we have and

remember He who promised is faithful, He cannot change. Even if we are faithless, *He* is faithful because He can't deny Himself. That's the God we serve. God is not waiting for your approval: "Do you allow Me to do this or that?" No! I always tell people that we live in a world where things have been already seen by God, and, thankfully, He sends us an email [Biblical prophecy] with an attachment. By His grace, He tells us exactly what is going to happen. **Isaiah 46:9-10** says, **"I am God, and there is no other. I am God, there is none like Me. ¹⁰ Declaring the end from the beginning and from ancient times, things that are not yet done, saying, 'My counsel shall stand and I will do all My pleasure.'"** God is not taken by surprise. The church is not going to lose its status as the bride just because, you know, there is a lockdown in Australia, or there are some other things going on in America. No! Look, things will go *bad* and maybe even worse than that, but we are given the mandate to *occupy* until He comes. We were never promised a garden of roses here. Jesus says in this world...are you sure He didn't say it is all going to be wonderful? He said—He never lied to his disciples—"in this world you will have tribulations." But then He says, **"But be of good cheer for I have overcome this world."** (John 16:33)

I want you to know that the hope of the believer is not our governments. "Well, I want the 45th back." You want Jesus! Trust me. I come from a country that their leader was also taken and now a new government is there. I want to throw up when I see how they do things. I'm holding on these days more than ever before my *heavenly* citizenship. My *heavenly* passport is ready to be stamped at any minute! And remember, remember, remember! The end times have been clearly foretold. Jesus was so generous with the disciples. He took the time to sit with them at Mount of Olives to explain things in detail. The Olivet Discourse is an amazing prophetic portion of the scriptures. In fact, we are the only faith that exists in the world that almost a third of its book



"You want Jesus! Trust me!"

is about future events. God is not afraid to tell us what's going to happen because our God *knows* what's going to happen! This is not maybe, could be, probably, possibly! It is a for sure thing!

Our life and world events are two different things. World events will happen whether you like it or not, but the decisions you make in your life will determine where you will *be* during those world events. Do you understand that? “Well, I want to be here for the tribulation.” Go ahead! Be my guest! It will be easier up there without you—more room! [Laughter] Why on earth would you want to go through the tribulation? “Well, I think that the church must suffer!” Really what for? To justify our salvation? Is it about us? Is it about how much we suffer so we can say, “Ok, *now* I'm worth of this salvation”? No. You're not worth the salvation. You're not good. “What a minute! I'm a good person.” No, you're not. **“All have sinned and fallen short of the glory of God.” (Romans 3:23)** God saved you by His grace through the atoning death and blood of Jesus on the cross. Not because you did anything good in your life. It's only faith in Him and in what He did that will give you your salvation. Not anything that you can add to it. Works are a by-product of your salvation; they're *not* a prerequisite of it. You do not have to do A, B, C, D in order to be saved. He did it all. You just need to believe!

So, our hope is that very soon we're going to see our King! Our hope—listen! Our hope is to see Jesus Christ, *not* the Antichrist! Remember that. And our hope is that He who promised, is faithful. For God, every promise is “yes and amen.” **(2 Corinthians 1:20)** Remember that. There is nothing that He can ever, ever not fulfill if He promised. So has the tribulation begun? No!

Father, I thank you for Your Word. I thank You for Your promises. I thank You for the clear instructions we have in the scriptures. I thank You, Father, that if we are in Your Word, if we are good Bereans, we will be ready! We will not only be ready, but we will not have our joy stolen. We will not have our hope stolen. We will not be like those without hope. Father, through Your Word, You promised that very soon, You're going to send Jesus to the cloud so we can meet Him in the air. And You told us,

“Comfort one another with these words.” (II Thessalonians 4:18) So we're holding onto this promise. We thank You for this hope that we have. We thank You, Father, that we are *not* destined to Your wrath. We thank You that You will take us and save us *from* that hour of trial that is about to come upon this world. We thank You that You love Your children, and You want Your bride not to be a battered woman before she even makes it to the wedding. We thank You that You are about to take Your bride. We love You. We bless You. We worship You. We are so happy to know You personally as our Lord and Savior. We pray all of this in the matchless name of the Holy One of Israel, the King of kings, the Lord of lords, the Lamb of God, the Lion of the tribe of Judah, Emmanuel, the Prince of Peace, the One who came to die so we may live, the One who has a name that is above all names, the One who is the Lord of peace, who can give us peace now and forever, here and everywhere. His name is Yeshua, Jesus. He is our salvation, and only by and through and in His name we pray, and all of God's people say, “Amen.”