



Mike Golay
Post-COVID Prophecy
https://youtu.be/2bccwnY0J_o



Have you ever lost your cell phone in a taxi? Last month, I was coming back from Israel, I lost my—I forgot. I will confess. I’ll be honest, I forgot my cell phone in a taxi. Then I got home after a long transatlantic flight, I thought everything was fine. I went to bed. I took a nap, I woke up, I said, “I’ve got to check my messages.” I couldn’t find my cell phone. And then I looked on the “Find My” app, which is the Apple thing where you can see where your devices are, and my cell phone is floating around in Minneapolis, moving around on different streets, and my heart just, my heart just fell. I grabbed my son’s cell phone, and I literally got in my car, and I was chasing my cell phone down. [Audience: Laughter] No, I really was. This was just a few weeks ago. I tried calling it and then there was this guy that answered, he was my taxi driver. He’s from Iran. I love Iranians. But hey, let’s imitate them a little bit [accent]: “Hello, this is, this is Shafiq Anwar Assad. We are very much enjoy your phone.” And... I’m like, “Well, I want it! I want it back.” [Iranian accent] “Yes well, we can make arrange. We can make arrange for you to get it.” And I’m driving and he’s moving all over the place. It’s like he’s avoiding me. I began to say to myself, I’m in close proximity, I’m in proximity. I can just taste it. I’m literally a mile away. And the proximity of getting my phone was very, very much... nothing mattered except for that one phone. Then I heard the voice of God say, “Do you love Me as much as you love your phone?” You’re going to be speaking at the prophecy conference called “Proximity,” you’re running after your phone, are you running after Me? Can you imagine how that felt? And yet I’m like, I need the phone but I’m hearing this. And I’m like, Are you saying I should just give up on the phone and just go home and just say “enough is enough” and let Shafiq

Anwar Assad get it? No? So, I finally got to his neighborhood and the phone stopped, and I pulled into his driveway. I saw the taxi van and went to the door. I knocked on it. And he said, “Just a moment.” And I waited. And I waited. And I was scared. I looked around me to see what kind of neighborhood this is. All I’ll say is it was one of those kinds of neighborhoods; “Juicy” is the word I use. You’ll never believe what happened next. But to get to that, we’ll wait. [Audience groans] You know it was coming for those of you who know me! I’ve got to play with you a little bit!

Are we close to the Lord’s return? You know from many conferences and the online teachings, that the next thing we’re looking for is Jesus. That’s what the ancients were looking for. That’s what we’ve been teaching. That’s what... When Jesus appears in the sky, it’s the ultimate hope that we use to encourage each other in the times leading up to the worst time that the world has ever seen, and so our eyes need to be on Jesus. Are we close? There are signs; if you were in the first session, we give clear Scriptures that instruct us so we would know that the Bible has said the believer should know, so that we can have the confidence in Jesus. A lot of us chase down the pandemic and the title for this second session today is, “Prophecy,” or shall we say, “Post-COVID Prophecy.” It’s building off of the first session—Barry and I have had zero communication, coordination, or anything to this prophecy conference—and this builds on what was said earlier. So, if you’re watching online and you missed the first one, you’re going to want to watch the first one before you watch this one because the two are miraculously connected.

Proximity, how close are we? Are you just a crazy lunatic that you’re being written off by your family members and your coworkers? Yeah, yeah. Are you labeled borderline mentally ill and need help? Is it the fact that you’re crazy or the world is getting crazy? I’m going to demonstrate over the next 40 minutes that the world is getting crazy. I remember when I was sitting in my room, studying the book of Revelation in 1988 for the very first time. I came to faith in 1987, in a Burger King, on the second booth to the north side. I was eating, I remember what I was eating, I was eating a sausage McMuffin, their

version of it. And I prayed to receive the Lord right there and I started reading the book of Revelation. That was my first book that I started reading. I mean, of all things right? I said, “Whoa, this is really amazing. I want to know more.” And from that time, 36 years later, I never dreamt that the world would look, behave, and think like it does right now.

Now COVID-19 got the world’s attention. But my question is, “What about COVID-23? What about COVID-24, 25, 26, 27? What about those? What are we going to call the next pandemic?” And our eyes are now on viruses. Our eyes are on vaccines, government control, and it should be. But many people came to faith during that time because of you, and your obedience to the Lord. Many people were awakened and joined the so-called-prophecy community because of you and your gracious invites, and dissemination of good content and material, and good teachings so that people join the bandwagon. We know this empirically and forensically in all of our organizations and ministries because there were more new people in all of our ministries in the last two years, proportionally than any other year beforehand. The question I asked you, and that’s a “Thank you” for being obedient. I’m going to be throwing on you some assignments today, like I always do, so that we can even expand the awareness of what the Bible says to equip people, the non-believer for salvation, the believer for awareness and confidence of the times.

So, I was there on that driveway, and Shafiq Anwar Assad comes out and on his face, he looks so disappointed. I mean, it’s an iPhone 13 Pro Max with great memory. Not that that’s anything. It’s a tool for me. And he was walking with it like this. [Head downward] You know, if it was you or me, it would be like, “Oh, I’m... here you go! Look, here it is! I didn’t touch it. All your money’s intact. I didn’t log into any of your accounts.” I don’t have any password set. You can log in to any of my accounts. And you can embezzle as much as you want, like maybe five bucks, but whatever. And then what happened next was I wasn’t prepared for. He opened his mouth, and we had a conversation.

But before we get to that, I want to get through the outline. Let's step back, I'm going to make sure it's safe to step back, and let's look at what happened in the last 100 years. Do you know that what we see today is what the globalists wanted 100 years ago? You know that. You know also that wars, and rumors of wars, and all of the international wars that took place over the last 100 years proportionately have killed more people than previous generations because of the utilization of technology. You know that in the last 100 years, we went from corded-cable to cellular networks. And today's young person, this [cell phone] is normal, this is expected. But if you roll back the clock, and if you look at the span of human history, thousands of years, this isn't normal. What you've seen in the last 100 years with the rise of globalism, the rise of warfare, the rise of warfare-technology, the rise of technology, the rise of manufacturing, the rise of social networking, remember the AT&T... no, wait for it, *phonebook*. Remember that? Do you, how many of you actually used a phonebook and actually underlined names? All right.

Do you remember this incident, it was called the Fyre Festival where this organizer who was a fraud, Billy McFarland, utilized influencers on social networks to market his event, which turned out to be a hoax? He walked away with several hundreds of millions of dollars in his pocket and defrauded many people. The celebrities that believed in him and promoted this event on their social media were embarrassed, but the world moves on. And hoax after hoax, lie after lie, and the utilization of technology for whatever evil means will become commonplace and already is.

Dodging accountability. Remember, the days when we had the electric chair and the death penalty, and a lot of states utilized it? Now you can go out and somebody can rape and kill and eat 14 people over the span of 14–20 years, and ironically escape the death penalty, and be killed by a fellow inmate. Amazing, the Jeffrey Dahmer story; you're familiar with that. Have you ever watched shows like *Forensic Files*, or how they solve crimes, and you were disgusted by all of the events that take place? Break-ins, beatings,

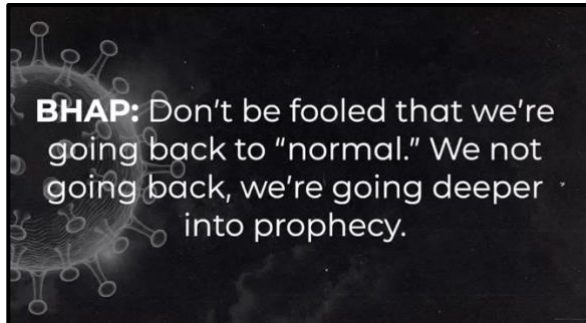
baseball bats, multiple victims over a span of time, and then they sit in a court and a jury says, “Hmm, I wonder how we’re going to rule on these cases,” when the forensic evidence is absolute. People get away with so much today that they never used to be able to get away with.

You’ve got to listen to the first teaching today, if you’re online, especially the section on sexuality, homosexuality, and sexual malleability. It’s becoming so bad; I went to a car show to—I have an antique car I show it off in car shows—and there was a homosexual there and I was a pastor at the time, and I remember trying to engineer my response to when people asked me, “What do you do?” Because I felt like the minority and I felt like somebody that had to make an excuse. Whereas back in the day, all the normal people, all the heterosexuals, would look at the homosexual, and he or she would feel isolated. Now I feel isolated and sure enough, the homosexual asked me what do I do? And I say, “Well,” and I smiled, “I’m a pastor.” And all of a sudden, his face frowned and everybody else is like, “Wow, yeah.” And they just kind of... I was rejected! But at least they liked my car which was nice. Look at the advancements in medicine, and how the advancements in medicine have actually contributed to the sinful patterns in the previous sections that I’m just simply making an illustration from as examples. The bottom line is, did you ever think the world would look like this?

My cell phone means a lot to me because I run the ministry from it and it’s my tool of communication. I can book airlines through it, I can respond to emails, texts, I can do a lot of things as can you [with your cell phone]. It’s something that if I lost [it], I immediately notice when it’s gone. Let me ask you this because the Lord asked me to ask you this: Let’s just say, this is impossible, but let’s just say it for the sake of argument: If you were to remove the Holy Spirit, or Jesus from your life right now, let’s just say, let’s—you can’t do that—but let’s just say for the sake of the experiment, how long would it take before you would notice? If it took you a long time to notice, you may want to rethink your whole relationship with Jesus and your need for Him. A stupid cell phone, I’m running around for a cell phone.

And when I got closer to it, I got more excited. And that's when Jesus said, "Would you get excited for Me?"

Now people have gone back to work, we're in a post-COVID era. Customer service is trying to improve. Remember, remember when you'd go to a fast-food restaurant you would order, and they would just give you what you ordered in the bag and there would be no problems? Remember those days? Every



time I order I have to check the contents of the bag. Sure enough, there's always a mistake. Customer service, whether it's cleaning rooms in hotels, fast food, whether it's getting the order right, they're trying. But while our focus, and my focus, and your focus, and everyone's

focus was on the pandemic, and we made it through, and now we're saying we're going back to normal, are we really back to normal? No. Behind the scenes in the secrecy of people's lives, things happened. **Big, Hairy, Audacious Point** for this teaching, the "BHAP." I'm a military guy, we have to do acronyms for everything: "The BHAP for the LOR-1..." Soon we'll be able to speak in code only in this world. Don't be fooled that we're going back to "normal," we're not going back, we're going deeper into prophecy fulfillment. How so? Well, that's the nature of the next few minutes here.

Watch this, and many of you have even felt these things or seen them happen to either yourself or someone you love: Under the isolation, mental illness and appointments for therapists skyrocketed over the pandemic to the point where people in isolation and seclusion developed some very acute, alarming mental illnesses that led to lots of suicides. Secret habits developed, many of which are in the church. Secret habits, whether it be an online gambling addiction, shopping addiction, porn addiction, whatever you want to fill in the blank, many of those took place during the pandemic. And socialization and value

transfer—what you get from church—was cut. And so, people went and allowed their flesh to take them to places when they were in isolation that were unhealthy.

I want to give three very specific illustrations. I want to do this because as we began, a stupid cellphone was what I was chasing, and the closer I got to it, the more excited and the more confident that I was. I want Jesus to be more important than my cell phone. I want Jesus to be more important to you than anything else. Because He is the one who will give you straight thinking in a world that's not straight-thinking. He is the one who will give you confidence for the future while the world is constantly throwing dilemmas at you. He is the one who you're going to see next in the end-times shakedown. And we'll try to demonstrate all of this.

Did you know under the pandemic, the United States military—and I know this because it happened to me as well—when we went into isolation, very few people were working out in the gyms, they were working from home, sitting on Zoom calls in their underwear while they had nice clothing on [in camera view]. I did it, you did it, everybody did it. Maybe you didn't do it, but I did it, I'm confessing. And a lot of people's readiness went to an all-time low to the concern where the generals, at least in the Air Force, sent out memos saying, it will no longer be tolerated, you will be ready, or we will start to cut people out. And just as of last month, I was literally on the chopping block because of my own negligence. Here I am flying all over the world for Behold Israel, and I love the ministry of Behold Israel. But the Air Force career I've been in for almost 13 years, I had neglected it because my vision for it was beginning to be challenged with all of the political and social agendas being disseminated and pushed through our lines. I started to question whether or not this is even worth continuing. And I did realize that it is worth it. I just completed two weeks, I repaired all of my record, and I had some of the most phenomenal conversations with the airmen who are like you, many of them wondering what is going on. A lot of people like you are seeing what's going on, and they're very concerned, and they don't know what to do. It was then that I

said, I need to be there, and they need to be there for me so we can walk through these times together because the Bible has been very clear.

My second illustration comes to the very specific use of a drug called fentanyl and its derivatives. We have documented cases that it's coming into the country at alarming rates. I sat next to a woman on the plane *coming here*, one of the first things she said, "I'm a grieving mother because my son overdosed on fentanyl." And she said, "This is wicked stuff. It's inhuman." It's many times stronger than heroin. And you have here in the LA area, a huge fentanyl crisis. But don't count on your elected officials to do that much about it. You're going to have to do their job. You're going to have to point people to Jesus instead of fentanyl. There have been many reports of sex changes that have occurred over the pandemic because of people's interaction in isolation and reading forums and blogs to the point where I know one case where a gentleman used to be on a security team of a certain church, the ultimate male—kind of like the specimen of specimens, the "Arnold Schwarzenegger," you know, the gun-toting-patriotic-American believer—is now doing his transition "as a believer." I know these people, every one of these illustrations are personal.

And my third illustration is, before we get into the Bible verses in the content, we're finding a surge of paganism coming back into the form of neopaganism as the new glue of globalism uniting the world. When the military's faith list is growing, and most of those new faiths have roots in ancient paganism where it's Wiccan, or Norse gods, ancient Roman gods, ancient Greek gods, ancient Egyptian gods, Egyptology, all of these things are coming back, and it's being embraced as the new value system for globalism in all of the major cities of the world. The pandemic worked for the devil on so many levels, and I'm here to say that for every step he takes, I want to take two or three steps forward for the gospel of Jesus, and I need your help to do it, and I'm going to show you how. [Audience: Applause]

The pandemic was conducive to the flesh because we lost accountability structures; we lost community structures; and we lost values that were well-defined by the Bible, and from the front as we taught it, from the front in small groups, in studies, in conferences and we lost that, but we're getting it all back. The world is doing exactly what the Bible said so, you have an advantage. Now that accountability is being restored, like parents having to lay down the law with kids, it's very tough for people to get back to "real life" again. It may be hard for you, but look for Jesus, not the cell phone. Many think that we go back to normal now and people say, "See, you're crazy. You were wrong, the world's going back to normal! Oh, you know, with all of these secret hidden things that you're talking about, that's just your value system. See, we call that progress. We progressed, we became a better world, the pandemic made us a better people. It's good people are having sex changes because they're identifying their true identity. It's good that nations are coming together so they can share information and knowledge and wars will decrease." Ironically, Russia invaded Ukraine under the pandemic, it's an unprecedented case. They don't like to hear these things.

Now, think about it like this, the spiritual damage that we see right now, not just the pandemic, but the other pieces I'm going to throw at you, should be reminders to the prophecy community. The challenge will be at the end. Imagine a big dam like Hoover Dam, nice and strong, holding back the big river. And all of a sudden, it starts to crack. And people see this, evil people, and they say, well, "Let's shoot at it." [shooting sound] You know, and it cracks more. [shooting sound] Raaaaa! And they're shooting, and there's more cracks, and there's more water coming through the Hoover Dam. And everybody's watching and they're saying, "This is great. This is great, what would happen if we really worked hard, and we shot, and let's see what happens to it." The dam is a restraining force to regulate the river. If the dam gives, the river will flow, and it'll be a catastrophe. I believe, Pastor Barry believes, the rest of our speakers and presenters believe that in the end times, it won't happen in a vacuum where, whoops! Suddenly we wake

up and then the world looks like this. It's a progression. The early church believed it was a progression. In Noah's day, things transgressed and moved to a point where it was intolerable. Sodom and Gomorrah got so bad God had to do something with it. The northern kingdom got so bad that He erected Assyria to come and invade it. The Judean empire got so bad that He brought Babylon over, and so on goes history. I believe and I'll show this, the things are sharply turning and becoming very similar to what was spoken of [about] the Tribulation itself.

Now let's get to work. What can the world expect? Not what you can expect, but what can the world expect? I'm going to throw that up there. **Matthew 24:1–26, “¹Then Jesus went out and departed from the temple and His disciples came up to show Him the buildings of the temple.”** “Jesus, look at the temple, the first century temple was renovated by Herodotus. And it's something.” “² **And Jesus said to them, ‘Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.’”** **Matthew 24: 3–26**, grease up the hinge of your Bible because you're going to use it: “³ **Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, [Hebrew accent] ‘Tell us, when will these things be?’”** They were Jews, “**“And what will be the sign of Your coming, and of the end of the age?”**” You know, you can see these Jews. [Hebrew accent] “Look, we come to You private, but You say that there won't be one stone left upon another? How will You become the king? And what will happen when You're king and You don't have a temple? What is the... what is the problem? How can You explain such an anomaly?” The prophecy is for the nation, that's what they were thinking about. Jesus, we [the disciples] have a concept of salvation for the soul. We don't fully understand, we know that from later that they didn't fully understand that. But so they're asking, “You know, we've had a good journey. What about the nation? What about the city of Jerusalem? When are you going to [clears throat] become the king and get rid of these Roman imbeciles?” “⁴ **And Jesus answered and said to them: ‘Take heed that no one deceives you. ⁵ For many will come**

in My name, saying, ‘I am the Christ,’ and will deceive many. ⁶ And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. ⁷ For nation will rise against nation,” Ethnos will rise against ethnos, “**“and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. ⁸ All these are the beginning of sorrows.”**” Jesus doesn’t deny their theology. He says, “You asked, I’ll give you the answer.” It’s the same thing Daniel said, it’s the same thing Zechariah said, there’s going to be the beginning of birth pangs and tribulation. Interesting, false christs, the first seal of Revelation is the Antichrist. Wars and rumors of wars: Second seal of Revelation is warfare. He mentions famines: The third seal of the book of Revelation is famine. The fourth and fifth seals are death and martyrdom. There are earthquakes mentioned on the sixth seal of Revelation and earthquakes mentioned here. When will this take place? Some say before the Tribulation, some say during, I say the full force in the Tribulation. But we have evidence of birth pangs leading up to the time of the revealing of the Antichrist just like the days of Noah, just like the days of Sodom and Gomorrah, just like you can visibly see the progression and the climax before God says, “The dam is now going to be taken away. These people want it gone; I’m going to take it away.” It’s the restraining force of 2 Thessalonians 2. “I’m going to give the world what they want, and all H-E-L-L will break loose on the world.”

Watch this now. He’s saying this to His disciples who are asking Jewish questions, about Jewish theology, about a national hope for the nation itself. And so when Jesus says, “When you see, when you do this, when you...” He’s speaking to them as representatives of the nation. Would they be alive to see this? Absolutely not! If you believe that they were, that’s a very disappointing and confusing prophecy. Because there was nothing to fulfill this in the first, second, or third century. And that was enough time for all of them to die off. [Matthew 24], “⁹ **‘Then they will deliver you up to tribulation and kill you,’**” He’s talking about the Tribulation period that the Jewish people would go through where the world and

the Antichrist would turn against them, and run after them and headhunt them, and they would have to go into the wilderness for their own lives. ⁹ **“... ‘and you will be hated by all nations for My name’s sake. ¹⁰ And then many will be offended, will betray one another, and will hate one another. ¹¹ Then many false prophets will rise up and deceive many. ¹² And because lawlessness will abound, the love of many will grow cold.”** Much colder than now, folks. Now is entry level, now is like Duplo Blocks compared to Micro-Lego engineers, okay? ¹³ **“But he who endures to the end shall be saved.”** Or goes through all of this nonsense and makes it alive to the end, ¹⁴ **“And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come. ¹⁵ Therefore, when you see the “abomination of desolation,” spoken of by Daniel the prophet, standing in the holy place’ (whoever reads, let him understand), ¹⁶ ‘then let those who are in Judea...”** Jewish people living in Judea, **“flee to the mountains.”** As soon as the betrayal of the Antichrist happens with the nation of Israel, get out of Dodge, [slang, “to flee”] get out of Jerusalem. ¹⁷ **“Let him who is on the housetop not go down to take anything out of his house.”** Split, [slang, “to run”] get out of there, man, go! ¹⁸ **“And let him who is in the field not go back to get his clothes. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days!”** What are they going to do! ²⁰ **“And pray that your flight may not be in winter or on the Sabbath....”** You can only walk so far on the Sabbath according to the rabbinical laws. ²¹ **“For then there will be great tribulation,”** after the first half of the Tribulation, **“such as has not been since the beginning of the world until this time, no, nor ever shall be. ²² And unless those days were shortened, no flesh would be saved;”** rescued, **“but for the elect’s sake those days will be shortened.”** Who’s the elect here in this context? It’s Israel and God’s plan to save them, and those of the world, they can join in too for salvation. You can get saved in the Tribulation, that’s why they call them Tribulation saints, the church will have been raptured by then. ²³ **“Then if anyone says to you, “Look, here is the Christ!” or “There!” do not believe it. ²⁴ For false**

christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵ See, I have told you beforehand. ²⁶ Therefore if they say to you, “Look, He is in the desert!” do not go out; or “Look, He is in the inner rooms!” do not believe it.” False christs have always plagued Judaism in the world. And the world can expect the world to get even more progressively immoral, corrupt, self-centered, and evil. But they will call it progress and advancement of human greatness because of course, in the end, it’s all about man.

Let me go through some things that you already know, and I want to equip you because if somebody cornered you and said, “Prove to me we’re in the end times!” What are you going to say? Read your Bible. I’m going to show you where [in the Bible] to read to them. If somebody says: “You criticize other people for being mentally ill, but it appears that you’re mentally ill.” In the new journals of mental illness, they are saying [this about] people who are fascinated with the end times. That actually says that in a lot of the medical journals. For a lot of the therapists, they’ll say people that are fascinated with end times or messianic hopes or identifying with religiosity, you will be put into that box [mental illness].



1. Collapse of social order

First, you can expect number one: The collapse of social order. Let me throw these up one by one, I’m just going to be shot gunning them out. In a post-COVID world, forget the virus, you’re going to continue to see the collapse of social order. Now you say, “What about Memphis? What about Memphis, there’s no riots happening there. We’re making progress!” And that’s what your fellow believers would say. But aha, not so fast. Law and order took over there. And they acted proactively, they grabbed the cops, they put them in detention, and it was a different scenario, different circumstances than a lot of the— but there’s response around the entire world right now because of the inevitability of people wanting to execute violence. Did you see what Antifa was saying? They’re rallying

the people already and have been trying to execute injustice and violence as an excuse to utilize this last incident which—I’ve seen the video so have you—I’m seeing police that went too far. But I’m seeing also a person that was resisting arrest and may have been on drugs. I don’t know. I don’t know enough to comment. But I do know that it never ends well when two lawless groups of people intersect. And it’s to the point: Lawlessness can be in the good people, and in the bad people, and in everybody. And when they intersect, and people do what according to what they do in their flesh, you have a concoction that is very toxic. So the collapse of social order is something you can continue to expect to see, and so as good watchman watch for this as we move forward. And just to remind you, **2 Timothy 3:1–9**, says, ¹ **But know this, that in the last days perilous times will come: ² For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴ traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵ having a form of godliness but denying its power.**” “We’re so compassionate. We open up the borders and it may be illegal in the white man’s law that’s 53 years old, but we are the true dissemination of empathy, compassion, and love. Everything the church should have been, shame on the church for criticizing us.” You see, they’re taking your values, and they’re repackaging it so that they can promote all kinds of evil. Fentanyl, child trafficking, all of these have increased. I don’t need to tell you the statistics. You can go right now on *their* websites, the government websites, and it doesn’t lie. The utilization of the United States infrastructure to take your hard-earned money to use it for their personal good. I have compassion, but I get to say, “Do it legally.” My wife is an Israeli. She’s not even an American citizen. She’s got a green card. We did the process legally. It wasn’t even that hard. It was long, it was a lot of paperwork, but that’s about it. And there’s nothing more comforting to arrive from overseas or anywhere and she presents her green card, and they say, “Good to go,” at the passport control.

People will say: “Have a sex change. It’s the merciful thing to do! We need to have compassion on these people.” What we’re doing is we’re giving them a greased pole and enabling them to slip down into a high degree of depression, self-worth issues, and ultimately, contemplating suicide. John Hopkins University used to do reassignment surgeries, they stopped doing it because they felt they were contributing to depression rates and suicide rates. Then they were pressured later to do them again and so they’re doing them again. These are non-believers. There’s a label of godliness, compassion, empathy, understanding, and yet there’s no power in it. Because you create criminals and you deteriorate society, and you increase people’s self-worth issues, confusion of self-identity and these are merely only two examples. The true power is [when it] brings somebody to the point where they want to obey the law. The true power comes when Jesus speaks to the confusion of sexual confusion and brings that person to confidence in their true identity. That’s a journey we’re all going on. We just all have different issues.

Number two: You’re going to expect in the last days, the discontentment for good doctrine. This is something you know already. The church never recovered from COVID, it will take years, if it ever does, because people embraced a lot of the world values and exchanged good doctrine for the ways of the world. **1 Timothy 4:1–5** has already reminded us of this: “**¹ Now the Spirit expressly says...**” not just says but *expressly* says, “**that in latter times some will depart from the faith,**” Not all, but some. See, you didn’t depart. Some did, you didn’t. “**...giving heed to deceiving spirits and doctrines of demons,**”² **speaking lies in hypocrisy, having their own conscience seared with a hot iron,**³ **forbidding to marry,**



and commanding to abstain from foods...” He gives examples of the first century of some of the Gnostic cults and so on.

Expect a collapse of justice. I remember when they used to issue the death penalty. Is it wrong to feel

satisfaction for seeing somebody caught and being put in prison or get what they deserve? Is that wrong? Is it wrong to be in the war field and to have the satisfaction that you stopped the enemy from advancing evil? See, the world would say, “Hmm, let’s think about that.” You know, just war theory; we struggle with that in the US Air Force all the time. But if a nation is going to invade another nation because of its own interests not out of self-defense, you know, something might be off there. Who is the police person that’s going to stop them? These are the questions we all have to ask. But on the streets, people get arrested and let out [released], sometimes days later. You know, 2 Thessalonians, coming back to our dam illustration, you need to watch the first teaching because it talks a lot about this. **2 Thessalonians 2:5–12:** **“⁵ Do you not remember that when I was still with you I told you these things?”** Paul speaking to the Thessalonians, **“⁶ And now you know what is restraining,”** there’s a dam, **“that he may be revealed in his own time. ⁷ For the mystery of lawlessness is already at work;”** There are people already machine gunning the dam [shooting sound]. Mystery of lawlessness is already work! It wants that dam gone. If you, look, if you were raptured right now, the world would say: “FINALLY! Those stupid, restrictive Christians are gone! Now we can really do what we want. Party time!” Totally misled with the delusions. **“⁷ For the mystery of lawlessness is already at work; only He who now restrains will do so until He...”** the Restrainer, **“is taken out of the way. ⁸ And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. ⁹ The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, ¹⁰ and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.”**

I love this, you’ve got the church being taken away—the dam is taken away—the world gets what they want, they get the river of evil. Imagine, it gets so bad, just like all the other pieces in human history, the days of Noah, Sodom and Gomorrah, all of the things that happened to Israel; Jesus comes back and

all He has to do with a breath of His mouth is say: “Enough.” [Whoosh!] Imagine, I want a front row seat to that. I want to be behind Him. “I got Your back, Jesus, I got your back!” Jesus says to the world that assembled in Jerusalem with fists in the air: “Enough.” [Whoosh] Will there be fire? Will there be lightning bolts? Will there be— I don’t know. I mean, will they just drop dead? I don’t know. I mean, you’ll be there, right? We’ll make a deal. When I’m on my horse, and when this goes down, let’s look to each other and say: “There it is! We talked about that at Proximity. There it is. Remember that?” Yeah.

Sexual immorality. We’re going to jump straight forward to this. See the right photo? You look at



that with probably concern. The world celebrates that and says: “Look how far we’ve come. Isn’t that great? That’s beautiful. Love is love.” Love is worshipped as love itself. They’ve actually made a moral issue into an equal rights

issue. You see the delusion? You see how clever this evil is? I’m not going to quote the Romans passage, we quoted it in the first period, but you’re going to expect to see this getting way more. Folks, expect to see this in your own families. How are you going to deal with it? At the end of this, we’re going to give you a few tools. I do want to quote **Jude 1:3–8 [ESV]** that says, **“³ Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. ⁴ For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ. ⁵ Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. ⁶ And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—...”** He’s talking about the Second Coming, **“⁷ just as Sodom and**

Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire. ⁸ Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.” If you ever want to know where the demons are, at least from the experience of a minister, in the last five years, we’ve had to deal more with demonic manifestations and people don’t know what to do. I went out to one house one time, they brought me to the basement, they said they’re seeing different dark spots move around, and then the temperature decreases right at the foot of their daughter’s bed. I went there, they were very concerned, this was witnessed by several people over the span of time. Empirically, that means there’s something wrong. This isn’t just one person in one incident. I asked a few questions, and the daughter breaks down into tears and she says, “I was lesbian-raped here. And ever since then, this has been haunting me.” Where there are wounded people and bad decisions, particularly sexuality, you can bet the demons are not far.

Another incident, the worship leader in the chapel in the Air Force who was married, it looked like he was happily married, fine man, fine young man, very masculine, had a masculine voice, led in worship, one of the most effective times of the chapel—we grew to several hundred people, which is a big deal in a small base—announced one day that he’s homosexual. In the matter of three months, his voice changed, his walk changed, his demeanor changed. And then I met with him; he wanted to meet with me because he knows I love him, and he knows that I care. He shot straight with me and said, “I was abused as a child, family members raped me multiple times and I could never get over my attraction to the same sex.” And he confessed. He said, “I deal with a lot of spiritual warfare. And they keep saying to me, just give in to this.” And he said, “I gave in because I have no other option right now.” I said, “I’ll be here for you. When the fur hits the fan, buddy, I’ll be here for you.” Make no mistake, friends, demons are allowed into society and individuals more now than probably ever in history. Back in the day, it was very localized. But now

through globalism and the embrace of neopaganism, it's becoming epidemic. People will come to you and you need to know, all you do when there's a demonic manifestation, ask the person who struggles with it what they want to do. Do they want to get rid of this? If they do, it's only Jesus. If they reject Jesus, it's like an alcoholic that says, "I don't want anything to do with Jesus. I'm going to try a different method." "Come back to me when that method fails, and we'll get you Jesus." He is the only thing [One] that can rescue a demonic force, alcoholic addiction, any addiction. He's the only thing [One] that can rescue a narcissist or a self-righteous person, anybody like that.



By the way, you're the joke because you believe in the end times. The Bible said that you would be the joke. And the world including the church that's apostate, they would laugh at you. "Bahahaha! You believe... let me get this straight, you believe that Jesus is actually coming again?" Oh, the world will make jokes of you. Many of you will like some of us appear on news channels and interviews and the crowds will laugh. **2 Peter 3:1–7 [ESV]:** **"¹ This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder,"** Peter saying this to all of us, **"² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires."** See, they don't want accountability. They need to uninvent the Second Coming because that makes them perpetually unaccountable. **"⁴ They will say, 'Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.'"** "We get up every day; you crazy Christians." **"⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with**

water and perished.” See, they forget the world was once judged and it led up to judgment. Shooting of the dam, and they got what they wanted. **“⁷ But by the same word the heavens and earth that now exist are stored up for fire,”** You thought the water was bad, you should taste the fire. **“...being kept until the day of judgment and destruction of the ungodly.”** You’re the joke now. But you get the last laugh, if you stay faithful. Don’t give in.

Globalism. By the way, you can expect to see this growth. You’ve got to watch the first teaching because this is really mapped out. **Revelation 18:1–3 [ESV]: “¹ After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory. ² And he called out with a mighty voice,”** This is the globalist system of man i.e., a.k.a. Babylon in the future, **““Fallen, fallen is Babylon the great!””** Watch this, **““She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast. ³ For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her,”** with its values, **““and the merchants of the earth have grown rich from the power of her luxurious living.””** The financial system will be redefined as it is already.



You can expect more Neo-paganism. When I was just on base two weeks ago, I got the email: “The Norse-pagan meeting will take place at the chapel on Friday night at 5:30.” I almost went. What?! Are you thinking about converting to paganism? No, I wanted to go and ask them this question; watch this: I just wanted to go and honestly say, “I’m Chap [Chaplain] Golay. What if I were to tell you that there’s an even greater power than Odin, and Thor, and Loki, and Hela? If there was a greater power that these gods feared, and He showed up, and they tucked tail and ran just like the Hulk showed up, would you be interested? Would you be interested

in a God where He's introduced into an equation and literal demons tuck tail and run when people embrace Him? Would you be interested?" That's what I wanted to say to them. Because every time I do that the young airmen say, "Yeah, Chaplain, oh, what is that?" They're interested in power. Now, neopaganism is allowing globalism to get rid of the Christianity, retain its values that they like, no power, mind you, and substitute it with a fake, destructive spirituality, which you can see on people's tattoos, music, festivals, and every excuse that society has to go back in time, and think they're doing themselves and society a favor by rejuvenating the past. When the past people said, "This isn't working, we've got demonic manifestations, this is costing us more than we thought. We need to return to Jesus because our neighbors did, and their lives are prospering spiritually." They forgot.



You're going to find more nationalist desperation. As the world gets more global, what's left are the nations that want their own sick agenda. And you see that in Russia, Iran, Turkey, you saw that in many other countries that no longer are able to do that because globalism took over their countries. Mark my words: Iran and Russia have huge problems internally right now. Globalism has eaten their social structures to the point where they feel like they have to make a move from nationalism and rebuild the country and restore the pride of Mother Russia, or the Shiite empire that they want to create with their end-time scenario of Shiite theology.

Now to close shop, I want to quote a friend of mine, let me throw him up there, his name is Irenaeus. He lived between 120–202. Watch this: "In the previous books I have set forth the causes for which God permitted these things to be made," He's talking about creation, "and have pointed out that all such have been created for the benefit of that human nature, which is saved, ripening for immortality that which is [possessed] of its own free will and its own power, and preparing and rendering it more adapted for eternal subjection to God. And therefore the creation is suited to [the wants of] man; for man was not made for

its sake, but creation for the sake of man.” Now watch this. He’s saying that the Scriptures were clear. This guy lived just 100 years after Jesus. Those nations however, he’s saying, were created to glorify God basically. “Those nations however, who did not of themselves raise up their eyes unto heaven, nor returned thanks to their Maker,” sounds a lot like Romans, “nor wished to behold the light of truth, but who were like blind mice concealed in the depths of ignorance, the word justly reckons ‘as waste water from a sink, and as the turning-weight of a balance—in fact, as nothing;’” It’s like those little cooties, you know, after a taco dinner, and you clean all the plates, and the lettuce cooties, and the meat cooties, and all of that stuff is swirling around in the drain, and it gets down to the bottom and you’re like, “Ugh, I wish somebody would get down there and throw it away.” He’s talking about stuff like that as referencing evil and the people. Look at this, “... wheat, and its straw, by means of combustion, serves for working gold. And therefore, when in the end the Church shall be suddenly caught up from this...” All of this rising up of increasing evil, stupidity, progress in the name of progress, they say from the world’s perspective, rejecting their Creator and becoming self-centered, when the church will suddenly be caught up from this, “...it is said, ‘There shall be tribulation such as has not been since the beginning, neither shall be.’ For this is the last contest of the righteous, in which, when they overcome they are crowned with incorruption.” If you can make it to the Rapture—eyes and ears here [i.e., listen up]—if you can make it to the Rapture and be faithful. If you can focus on Jesus. If you can chase Jesus down, like I did my cell phone, you’ve dispensed your duty and you get a crown. That’s what Irenaeus says.

I’m going to end with this: Shafiq Anwar Assad comes out, “Hello, Mike.” “You got my phone?” “Here it is.” I was so relieved. But I was also like, checking things out [the surroundings]. And he says to me, “What do you do?” And I was in one of those modes where I just wanted to get my cell phone and leave. God was smiling because He had just communicated to me, “You need to love Me more than your phone. So share Me with Shafiq Anwar Assad.” I’m just making up a pseudonym to protect the names of

the innocent, okay? And I shared Jesus and what I do and where I go, and we had a conversation. And he was Muslim, of course. And right there on his driveway, I had a chance to share a unique perspective that he had never heard his whole life that Jesus claimed to be God incarnate to save us from our sins. And you could see, you could see his face like short-circuiting, like... [making short-circuiting sound] He had never heard this before! It was truly amazing. An exercise I did at one time, it was the Las Vegas conference, and I also spoke to my own church recently; what I had them do, and I did this myself, was I got my cell phone out and I want to finally put the **Matthew 28:18** passage up here, this is where I'm going to close. And I'm going to *dare* you to do this. **"¹⁸ And Jesus came and spoke to them, saying, 'All authority has been given to Me in heaven and on earth.'**" That's why the demons tuck tail and run when Jesus shows up: "Oh, no, here comes Jesus. Oh, no!" When the addiction has set in a life, and Jesus shows up, by the choice of the person who's addicted, the addiction says: "Oh, no! We're out of here." He says, **"¹⁹ 'Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.'**"

Now, here's my final challenge. Just out of curiosity, how many of you actually own a cellphone? If we go back a hundred years and the saints back then are sitting here, here's what I think they would say, "Why don't you use it to communicate the gospel? We have to use newspapers and word of mouth. But are you saying that you could use your own cell phone to text anybody in your contacts list, and ask them for a spiritual conversation?" I challenged my church to do this, I actually had them get their cell phones out and text someone that the Lord put on their heart, or somebody that they always wondered where they stood in faith. And it was a two-service church, so I had to text two people during that day. I heard back from both of mine. I've had conversations with both since that time, and both are very interested to hear more. When I said that, a woman did that, that she had been praying for three years for somebody, just to

come to faith, “Lord, let this person come to faith.” She said, “Well, I’m just going to text them and ask her where she stands.” She said, “I’d like to talk more about that. She prayed to receive the Lord.” And the following week, she got up on the stage and shared how she led her friend to faith. Folks, now is the time. Before you clap, here’s my challenge. Before you go to lunch, after I pray, I dare you to see what God will do if you text one person and ask them this simple question in your own words, because you know your friend more or your relative more than me, “Hey, I’m sitting here, thinking about you. I’ve always wondered where you stand in your faith in God. Is this something you’d be interested to talk about sometime?” Eighty-five percent of those texts will be responded to, based on the metrics we have analyzed over the last few weeks, also, even on the online community. I can see some of your eyes, you’re like, “I didn’t really, I didn’t really sign up to do that. I just came here to get some good information on the end times.” But that’s the mission. Do you want to have fun? Do you want to have the most fun of your life? Share your faith because the proximity of the times is undeniable. First session, second session, put it all together, folks, it’s an advantage. Talk of this to your friends and see what they think. That’s all I’m asking you to do. Lord, bless each person that’s here and also those that are online. Allow us to do that which were called to do by simply having conversations with people about *You*, about You, Lord Jesus. We love You, Lord. And we commit the rest of this day to You, in *Your* name. Amen.

For the videos with multiple translations, please click [HERE](https://www.youtube.com/user/BeholdIsrael/channels) for the Behold Israel YouTube channels: <https://www.youtube.com/user/BeholdIsrael/channels>

** Scripture is taken from the New King James Version unless noted otherwise.*

Subscribe to the [Telegram Channel](#) for daily updates from Amir related to current events in the Middle East and what’s taking place around the world